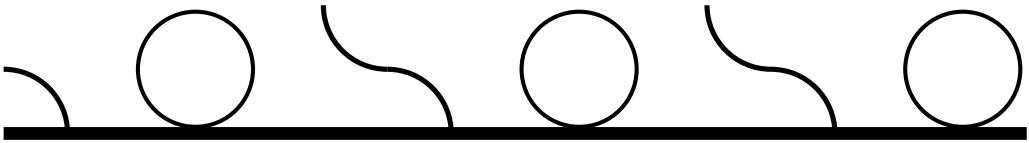
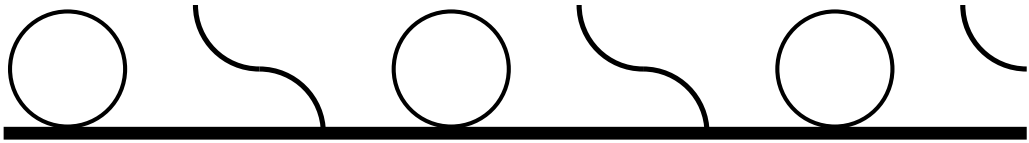
("1)Lo! We are about to bring down upon the folk of this township a fury from .the sky because they are evil-livers
("2)For we are going to bring down on the people of this township a .Punishment from heaven, because they have been wickedly rebellious
Al-Quran - Surah 29 - Al-Ankaboot - Ayah 34

Humans;মানব;সমাজ;لوگو;

إنسان;लोगो;दानव;Mankind;آدمي;मानव;

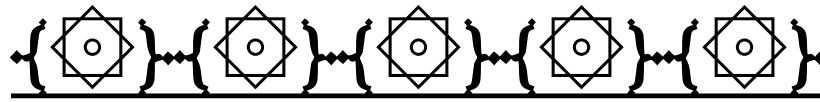
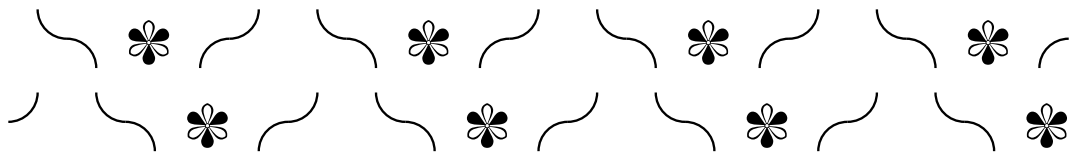
मनुष्य;మనిషి;దానవుడు;మానవుడు;

الناس

....Time is ticking away,

گزرا هوا زمانا آتا نهي دوبارا....the

Doxc. By Kristina Marium Jemila,Khadija Mazlomova
dtp by jiddujaahilu with Technical help from Esciondia mApplerajae,ccie,

("1)Lo! We are about to bring down upon the folk of this township a fury from .the sky because they are evil-livers
("2)For we are going to bring down on the people of this township a .Punishment from heaven, because they have been wickedly rebellious
Al-Quran - Surah 29 - Al-Ankaboot - Ayah 34

Need of the moment is to format our CPUs and Configure Our Lord ,ALLAAHU ﷻ With a Befitting Cofiguration,and to Correct our Navigational Course ....got it?????

Note: pease_read-"Allah", as "ALLAHU.swt,"
Namaz---- as" Assalah "
Roza ----as " AsSaum"
Khuda,Parwardegar,...mian/miyya, waghyrah as "ALLAHU.swt,"
Darood as Assalaatu was"SalamuAlan Nabiyyi"

++++++many more Majoisy terns

("1)Lo! We are about to bring down upon the folk of this township a fury from .the sky because they are evil-livers
("2)For we are going to bring down on the people of this township a .Punishment from heaven, because they have been wickedly rebellious
Al-Quran - Surah 29 - Al-Ankaboot - Ayah 34

Tableegh is not a favour to Allaahu.ﷻswt.?.

but The only Means for me to Save My Epidermis and my

Endodermis (Skin)from Naaru Jahannama(Hellfire)..

Hadith

Tableegh with AlQuran only ,and not with Cock and Bull

Keratitic Dominique,Astimatic,white hair

wisedoomed,Booze-Rouguey ,Concoted Stories from

Greko_Roman_ZwendAwesty_Goonga_Jhoomaa

_Anecdotes Referred to as "Asaateerul Awwaleen."

Spread of islmics is for free..Majjaanana..only.

Those who trade in islamics are risking their future by

basking in the worldly Sun...and gathering some duniyawy

volatile elements called

#%&+@$absebada-Rupaiyyah,/Rial/Ruble/Euro/Dinar/Dirh

am/Dollar/etc...

Al-Hujuraat (49:13)

بسم الله الرحمن الرحيم

يَٰٓأَيُّهَا ٱلنَّاسُ إِنَّا خَلَقْنَٰكُم مِّن ذَكَرٍ وَأُنثَىٰ وَجَعَلْنَٰكُمْ شُعُوبًا وَقَبَآئِلَ لِتَعَارَفُوٓا۟ إِنَّ أَكْرَمَكُمْ عِندَ ٱللَّهِ أَتْقَىٰكُمْ إِنَّ ٱللَّهَ عَلِيمٌ خَبِيرٌ

হে মানব, আমি তোমাদেরকে এক পুরুষ ও এক নারী থেকে সৃষ্টি করেছি এবং তোমাদেরকে বিভিন্ন জাতি ও গোত্রে বিভক্ত করেছি, যাতে তোমরা পরস্পরে পরিচিতি হও। নিশ্চয় আল্লাহর কাছে সে-ই সর্বাধিক সম্ভ্রান্ত যে সর্বাধিক পরহেযগার। নিশ্চয় আল্লাহ সর্বজ্ঞ, সবকিছুর খবর রাখেন।

O mankind! We have created you from a male and a female, and made you into nations and tribes, that you may know one another. Verily, the most honourable of you with Allah is that (believer) who has At-Taqwa [i.e. one of

the Muttaqun (pious - see V. 2:2). Verily, Allah is All-Knowing, All-Aware.

ऐ लोगो! हमनें तुम्हें एक पुरुष और एक स्त्री से पैदा किया और तुम्हें बिरादरियों और क़बिलों का रूप दिया, ताकि तुम एक-दूसरे को पहचानो। वास्तव में अल्लाह के यहाँ तुममें सबसे अधिक प्रतिष्ठित वह है, जो तुममे सबसे अधिक डर रखता है। निश्चय ही अल्लाह सबकुछ जाननेवाला, ख़बर रखनेवाला है

At-Tahrim (66:6)

بسم الله الرحمن الرحيم

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ قُوٓا۟ أَنفُسَكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا ٱلنَّاسُ وَٱلْحِجَارَةُ عَلَيْهَا مَلَٰٓئِكَةٌ غِلَاظٌ شِدَادٌ لَّا يَعْصُونَ ٱللَّهَ مَآ أَمَرَهُمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ

মুমিনগণ, তোমরা নিজেদেরকে এবং তোমাদের পরিবার-পরিজনকে সেই অগ্নি থেকে রক্ষা কর, যার ইন্ধন হবে

মানুষ ও প্রস্তর, যাতে নিয়োজিত আছে পাষাণ হৃদয়, কঠোরস্বভাব ফেরেশতাগণ। তারা আল্লাহ তা'আলা যা আদেশ করেন, তা অমান্য করে না এবং যা করতে আদেশ করা হয়, তাই করে।

O you who believe! Ward off from yourselves and your families a Fire (Hell) whose fuel is men and stones, over which are (appointed) angels stern (and) severe, who disobey not, (from executing) the Commands they receive from Allah, but do that which they are commanded.

ऐ ईमान लानेवालो! अपने आपको और अपने घरवालों को उस आग से बचाओ जिसका ईंधन मनुष्य और पत्थर होंगे, जिसपर कठोर स्वभाव के ऐसे बलशाली फ़रिश्ते नियुक्त होंगे जो अल्लाह की अवज्ञा उसमें नहीं करेंगे जो आदेश भी वह उन्हें देगा, और वे वही करेंगे जिसका उन्हें आदेश दिया जाएगा

At-Tahrim (66:8)

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ تُوبُوٓا۟ إِلَى ٱللَّهِ تَوْبَةً نَّصُوحًا عَسَىٰ رَبُّكُمْ أَن يُكَفِّرَ عَنكُمْ سَيِّـَٔاتِكُمْ وَيُدْخِلَكُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ يَوْمَ لَا يُخْزِى ٱللَّهُ ٱلنَّبِىَّ وَٱلَّذِينَ ءَامَنُوا۟ مَعَهُۥ نُورُهُمْ يَسْعَىٰ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَٰنِهِمْ يَقُولُونَ رَبَّنَآ أَتْمِمْ لَنَا نُورَنَا وَٱغْفِرْ لَنَآ إِنَّكَ عَلَىٰ كُلِّ شَىْءٍ قَدِيرٌ

মুমিনগণ! তোমরা আল্লাহ তা’আলার কাছে তওবা কর- আন্তরিক তওবা। আশা করা যায়, তোমাদের পালনকর্তা তোমাদের মন্দ কর্মসমূহ মোচন করে দেবেন এবং তোমাদেরকে দাখিল করবেন জান্নাতে, যার তলদেশে নদী প্রবাহিত। সেদিন আল্লাহ নবী এবং তাঁর বিশ্বাসী সহচরদেরকে অপদস্থ করবেন না। তাদের নূর তাদের সামনে ও ডানদিকে ছুটোছুটি করবে। তারা বলবেঃ হে আমাদের পালনকর্তা, আমাদের নূরকে পূর্ণ করে দিন এবং আমাদেরকে ক্ষমা করুন। নিশ্চয় আপনি সবকিছুর উপর সর্ব শক্তিমান।

O you who believe! Turn to Allah with sincere repentance! It may be that your Lord will remit from you your sins, and

admit you into Gardens under which rivers flow (Paradise) the Day that Allah will not disgrace the Prophet (Muhammad SAW) and those who believe with him, their Light will run forward before them and with (their Records Books of deeds) in their right hands they will say: "Our Lord! Keep perfect our Light for us [and do not put it off till we cross over the Sirat (a slippery bridge over the Hell) safely] and grant us forgiveness. Verily, You are Able to do all things."

ऐ ईमान लानेवाले! अल्लाह के आगे तौबा करो, विशुद्ध तौबा। बहुत सम्भव है कि तुम्हारा रब तुम्हारी बुराइयाँ तुमसे दूर कर दे और तुम्हें ऐसे बाग़ों में दाख़िल करे जिनके नीचे नहरे बह रही होंगी, जिस दिन अल्लाह नबी को और उनको जो ईमान लाकर उसके साथ हुए, रुसवा न करेगा। उनका प्रकाश उनके आगे-आगे दौड़ रहा होगा और उनके दाहिने हाथ मे होगा। वे कह रहे होंगे, "ऐ हमारे रब! हमारे लिए हमारे प्रकाश को पूर्ण कर दे और हमें क्षमा कर। निश्चय ही तू हर चीज़ की सामर्थ्य रखता है।"

At-Tahrim (66:7)

يَٰٓأَيُّهَا ٱلَّذِينَ كَفَرُوا۟ لَا تَعْتَذِرُوا۟ ٱلْيَوْمَ إِنَّمَا تُجْزَوْنَ مَا كُنتُمْ تَعْمَلُونَ

হে কাফের সম্প্রদায়, তোমরা আজ ওযর পেশ করো না। তোমাদেরকে তারই প্রতিফল দেয়া হবে, যা তোমরা করতে।

(It will be said in the Hereafter) O you who disbelieve (in the Oneness of Allah - Islamic Monotheism)! Make no excuses this Day! You are being requited only for what you used to do.

ऐ इनकार करनेवालो! आज उज़्र पेश न करो। तुम्हें बदले में वही तो दिया जा रहा है जो कुछ तुम करते रहे हो

Al-Baqara (2:21)

بسم الله الرحمن الرحيم

يَٰٓأَيُّهَا ٱلنَّاسُ ٱعْبُدُوا۟ رَبَّكُمُ ٱلَّذِى خَلَقَكُمْ وَٱلَّذِينَ مِن قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ

হে মানব সমাজ! তোমরা তোমাদের পালনকর্তার এবাদত কর, যিনি তোমাদিগকে এবং তোমাদের পূর্ববর্তীদিগকে সৃষ্টি করেছেন। তাতে আশা করা যায়, তোমরা পরহেযগারী অর্জন করতে পারবে।

O mankind! Worship your Lord (Allah), Who created you and those who were before you so that you may become Al-Muttaqun (the pious - see V. 2:2).

ऐ लोगो! बन्दगी करो अपने रब की जिसने तुम्हें और तुमसे पहले के लोगों को पैदा किया, ताकि तुम बच सको;

Al-Baqara (2:22)

بسم الله الرحمن الرحيم

ٱلَّذِى جَعَلَ لَكُمُ ٱلْأَرْضَ فِرَٰشًا وَٱلسَّمَآءَ بِنَآءً

وَأَنزَلَ مِنَ ٱلسَّمَآءِ مَآءً فَأَخْرَجَ بِهِۦ مِنَ ٱلثَّمَرَٰتِ
رِزْقًا لَّكُمْ فَلَا تَجْعَلُوا۟ لِلَّهِ أَندَادًا وَأَنتُمْ تَعْلَمُونَ

যে পবিত্রসত্তা তোমাদের জন্য ভূমিকে বিছানা এবং আকাশকে ছাদ স্বরূপ স্থাপন করে দিয়েছেন, আর আকাশ থেকে পানি বর্ষণ করে তোমাদের জন্য ফল-ফসল উৎপাদন করেছেন তোমাদের খাদ্য হিসাবে। অতএব, আল্লাহর সাথে তোমরা অন্য কাকেও সমকক্ষ করো না। বস্তুতঃ এসব তোমরা জান।

Who has made the earth a resting place for you, and the sky as a canopy, and sent down water (rain) from the sky and brought forth therewith fruits as a provision for you. Then do not set up rivals unto Allah (in worship) while you know (that He Alone has the right to be worshipped).

वही है जिसने तुम्हारे लिए ज़मीन को फर्श और आकाश को छत बनाया, और आकाश से पानी उतारा, फिर उसके द्वारा हर प्रकार की पैदावार की और फल तुम्हारी रोजी के लिए पैदा किए, अत: जब तुम जानते हो तो अल्लाह के समकक्ष न

ठहराओ

Al-Baqara (2:23)

بسم الله الرحمن الرحيم

وَإِن كُنتُمْ فِى رَيْبٍ مِّمَّا نَزَّلْنَا عَلَىٰ عَبْدِنَا فَأْتُوا۟ بِسُورَةٍ مِّن مِّثْلِهِۦ وَٱدْعُوا۟ شُهَدَآءَكُم مِّن دُونِ ٱللَّهِ إِن كُنتُمْ صَٰدِقِينَ

এতদসম্পর্কে যদি তোমাদের কোন সন্দেহ থাকে যা আমি আমার বান্দার প্রতি অবতীর্ণ করেছি, তাহলে এর মত একটি সূরা রচনা করে নিয়ে এস। তোমাদের সেসব সাহায্যকারীদেরকে সঙ্গে নাও-এক আল্লাহকে ছাড়া, যদি তোমরা সত্যবাদী হয়ে থাকো।

And if you (Arab pagans, Jews, and Christians) are in doubt concerning that which We have sent down (i.e. the Quran) to Our slave (Muhammad Peace be upon him), then produce a Surah (chapter) of the like thereof and call your witnesses (supporters and helpers) besides Allah, if

you are truthful.

और अगर उसके विषय में जो हमने अपने बन्दे पर उतारा हैं, तुम किसी सन्देह में न हो तो उस जैसी कोई सूरा ले आओ और अल्लाह से हटकर अपने सहायकों को बुला लो जिनके आ मौजूद होने पर तुम्हें विश्वास हैं, यदि तुम सच्चे हो

Al-Baqara (2:24)

فَإِن لَّمْ تَفْعَلُوا۟ وَلَن تَفْعَلُوا۟ فَٱتَّقُوا۟ ٱلنَّارَ ٱلَّتِى وَقُودُهَا ٱلنَّاسُ وَٱلْحِجَارَةُ ۖ أُعِدَّتْ لِلْكَٰفِرِينَ

আর যদি তা না পার-অবশ্য তা তোমরা কখনও পারবে না, তাহলে সে দোযখের আগুন থেকে রক্ষা পাওয়ার চেষ্টা কর, যার জ্বালানী হবে মানুষ ও পাথর। যা প্রস্তুত করা হয়েছে কাফেরদের জন্য।

But if you do it not, and you can never do it, then fear the Fire (Hell) whose fuel is men and stones, prepared for the

disbelievers.

फिर अगर तुम ऐसा न कर सको और तुम कदापि नहीं कर सकते, तो डरो उस आग से जिसका ईधन इनसान और पत्थर हैं, जो इनकार करनेवालों के लिए तैयार की गई है

Al-Baqara (2:25)

بسم الله الرحمن الرحيم

وَبَشِّرِ ٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ أَنَّ لَهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ كُلَّمَا رُزِقُوا۟ مِنْهَا مِن ثَمَرَةٍ رِّزْقًا قَالُوا۟ هَٰذَا ٱلَّذِى رُزِقْنَا مِن قَبْلُ وَأُتُوا۟ بِهِۦ مُتَشَٰبِهًا وَلَهُمْ فِيهَآ أَزْوَٰجٌ مُّطَهَّرَةٌ وَهُمْ فِيهَا خَٰلِدُونَ

আর হে নবী (সাঃ), যারা ঈমান এনেছে এবং সৎকাজসমূহ করেছে, আপনি তাদেরকে এমন বেহেশতের সুসংবাদ দিন, যার পাদদেশে নহরসমূহ প্রবাহমান থাকবে। যখনই তারা খাবার হিসেবে কোন ফল প্রাপ্ত হবে, তখনই তারা বলবে, এতো অবিকল সে ফলই যা আমরা

ইতিপূর্বেও লাভ করেছিলাম। বস্তুতঃ তাদেরকে একই প্রকৃতির ফল প্রদান করা হবে। এবং সেখানে তাদের জন্য শুদ্ধচারিনী রমণীকূল থাকবে। আর সেখানে তারা অনন্তকাল অবস্থান করবে।

And give glad tidings to those who believe and do righteous good deeds, that for them will be Gardens under which rivers flow (Paradise). Every time they will be provided with a fruit therefrom, they will say: "This is what we were provided with before," and they will be given things in resemblance (i.e. in the same form but different in taste) and they shall have therein Azwajun Mutahharatun (purified mates or wives), (having no menses, stools, urine, etc.) and they will abide therein forever.

जो लोग ईमान लाए और उन्होंने अच्छे कर्म किए उन्हें शुभ सूचना दे दो कि उनके लिए ऐसे बाग़ है जिनके नीचे नहरें बह रहीं होगी; जब भी उनमें से कोई फल उन्हें रोजी के रूप में मिलेगा, तो कहेंगे, "यह तो वही हैं जो पहले हमें मिला था,"

और उन्हें मिलता-जुलता ही (फल) मिलेगा; उनके लिए वहाँ पाक-साफ़ पत्नियाँ होंगी, और वे वहाँ सदैव रहेंगे

Al-Baqara (2:44)

بسم الله الرحمن الرحيم

أَتَأْمُرُونَ ٱلنَّاسَ بِٱلْبِرِّ وَتَنسَوْنَ أَنفُسَكُمْ وَأَنتُمْ تَتْلُونَ ٱلْكِتَٰبَ أَفَلَا تَعْقِلُونَ

তোমরা কি মানুষকে সৎকর্মের নির্দেশ দাও এবং নিজেরা নিজেদেরকে ভূলে যাও, অথচ তোমরা কিতাব পাঠ কর? তবুও কি তোমরা চিন্তা কর না?

Enjoin you Al-Birr (piety and righteousness and each and every act of obedience to Allah) on the people and you forget (to practise it) yourselves, while you recite the Scripture [the Taurat (Torah)]! Have you then no sense?

क्या तुम लोगों को तो नेकी और एहसान का उपदेश देते हो और अपने आपको भूल जाते हो, हालाँकि तुम किताब भी

पढ़ते हो? फिर क्या तुम बुद्धि से काम नहीं लेते?

Al-Baqara (2:45)

بسم الله الرحمن الرحيم

وَٱسْتَعِينُوا۟ بِٱلصَّبْرِ وَٱلصَّلَوٰةِ وَإِنَّهَا لَكَبِيرَةٌ إِلَّا عَلَى ٱلْخَٰشِعِينَ

ধৈর্য্যর সাথে সাহায্য প্রার্থনা কর নামাযের মাধ্যমে। অবশ্য তা যথেষ্ট কঠিন। কিন্তু সে সমস্ত বিনয়ী লোকদের পক্ষেই তা সম্ভব।

And seek help in patience and As-Salat (the prayer) and truly it is extremely heavy and hard except for Al-Khashi'un [i.e. the true believers in Allah - those who obey Allah with full submission, fear much from His Punishment, and believe in His Promise (Paradise, etc.) and in His Warnings (Hell, etc.)].

धैर्य और नमाज़ से मदद लो, और निस्संदेह यह (नमाज) बहुत

कठिन है, किन्तु उन लोगों के लिए नहीं जिनके दिल पिघले हुए हो

Al-Baqara (2:45)

وَٱسْتَعِينُوا۟ بِٱلصَّبْرِ وَٱلصَّلَوٰةِ ۚ وَإِنَّهَا لَكَبِيرَةٌ إِلَّا عَلَى ٱلْخَٰشِعِينَ

ধৈর্য্যর সাথে সাহায্য প্রার্থনা কর নামাযের মাধ্যমে। অবশ্য তা যথেষ্ট কঠিন। কিন্তু সে সমস্ত বিনয়ী লোকদের পক্ষেই তা সম্ভব।

And seek help in patience and As-Salat (the prayer) and truly it is extremely heavy and hard except for Al-Khashi'un [i.e. the true believers in Allah - those who obey Allah with full submission, fear much from His Punishment, and believe in His Promise (Paradise, etc.) and in His Warnings (Hell, etc.)].

धैर्य और नमाज़ से मदद लो, और निस्संदेह यह (नमाज) बहुत

कठिन है, किन्तु उन लोगों के लिए नहीं जिनके दिल पिघले हुए हो;

Al-Baqara (2:46)

ٱلَّذِينَ يَظُنُّونَ أَنَّهُم مُّلَـٰقُوا۟ رَبِّهِمْ وَأَنَّهُمْ إِلَيْهِ رَٰجِعُونَ

যারা একথা খেয়াল করে যে, তাদেরকে সম্মুখীন হতে হবে স্বীয় পরওয়ারদেগারের এবং তাঁরই দিকে ফিরে যেতে হবে।

(They are those) who are certain that they are going to meet their Lord, and that unto Him they are going to return.

जो समझते है कि उन्हें अपने रब से मिलना हैं और उसी की ओर उन्हें पलटकर जाना है

Al-Baqara (2:96)

وَلَتَجِدَنَّهُمْ أَحْرَصَ ٱلنَّاسِ عَلَىٰ حَيَوٰةٍ وَمِنَ ٱلَّذِينَ أَشْرَكُوا۟ يَوَدُّ أَحَدُهُمْ لَوْ يُعَمَّرُ أَلْفَ سَنَةٍ وَمَا هُوَ بِمُزَحْزِحِهِۦ مِنَ ٱلْعَذَابِ أَن يُعَمَّرَ وَٱللَّهُ بَصِيرٌۢ بِمَا يَعْمَلُونَ

আপনি তাদেরকে জীবনের প্রতি সবার চাইতে, এমনকি মুশরিকদের চাইতেও অধিক লোভী দেখবেন। তাদের প্রত্যেকে কামনা করে, যেন হাজার বছর আয়ু পায়। অথচ এরূপ আয়ু প্রাপ্তি তাদেরকে শাস্তি থেকে রক্ষা করতে পারবে না। আল্লাহ দেখেন যা কিছু তারা করে।

And verily, you will find them (the Jews) the greediest of mankind for life and (even greedier) than those who - ascribe partners to Allah (and do not believe in Resurrection - Magians, pagans, and idolaters, etc.). Everyone of them wishes that he could be given a life of a thousand years. But the grant of such life will not save

him even a little from (due) punishment. And Allah is All-Seer of what they do.

तुम उन्हें सब लोगों से बढ़कर जीवन का लोभी पाओगे, यहाँ तक कि वे इस सम्बन्ध में शिर्क करनेवालो से भी बढ़े हुए है। उनका तो प्रत्येक व्यक्ति यह इच्छा रखता है कि क्या ही अच्छा होता कि उस हज़ार वर्ष की आयु मिले, जबकि यदि उसे यह आयु प्राप्त भी जाए, तो भी वह अपने आपको यातना से नहीं बचा सकता। अल्लाह देख रहा है, जो कुछ वे कर रहे है

Faatir (35:15)

يَٰٓأَيُّهَا ٱلنَّاسُ أَنتُمُ ٱلْفُقَرَآءُ إِلَى ٱللَّهِ وَٱللَّهُ هُوَ ٱلْغَنِىُّ ٱلْحَمِيدُ

হে মানুষ, তোমরা আল্লাহর গলগ্রহ। আর আল্লাহ; তিনি অভাবমুক্ত, প্রশংসিত।

O mankind! it is you who stand in need of Allah, but Allah is Rich (Free of all wants and needs), Worthy of all praise.

ऐ लोगों! तुम्ही अल्लाह के मुहताज हो और अल्लाह तो निस्पृह, स्वप्रशंसित है

Faatir (35:16)

إِن يَشَأْ يُذْهِبْكُمْ وَيَأْتِ بِخَلْقٍ جَدِيدٍ

তিনি ইচ্ছা করলে তোমাদেরকে বিলুপ্ত করে এক নতুন সৃষ্টির উদ্ভব করবেন।

If He will, He could destroy you and bring about a new creation.

यदि वह चाहे तो तुम्हें हटा दे और एक नई संसृति ले आए

Faatir (35:17)

وَمَا ذَٰلِكَ عَلَى ٱللَّهِ بِعَزِيزٍ

এটা আল্লাহর পক্ষে কঠিন নয়।

And that is not hard for Allah.

और यह अल्लाह के लिए कुछ भी कठिन नहीं

Faatir (35:18)

وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ وَإِن تَدْعُ مُثْقَلَةٌ إِلَىٰ
حِمْلِهَا لَا يُحْمَلْ مِنْهُ شَيْءٌ وَلَوْ كَانَ ذَا قُرْبَىٰٓ
إِنَّمَا تُنذِرُ ٱلَّذِينَ يَخْشَوْنَ رَبَّهُم بِٱلْغَيْبِ وَأَقَامُوا۟
لِنَفْسِهِۦ وَإِلَى ٱلصَّلَوٰةَ وَمَن تَزَكَّىٰ فَإِنَّمَا يَتَزَكَّىٰ
ٱللَّهِ ٱلْمَصِيرُ

কেউ অপরের বোঝা বহন করবে না। কেউ যদি তার

গুরুতর ভার বহন করতে অন্যকে আহবান করে কেউ তা বহন করবে না-যদি সে নিকটবর্তী আত্নীয়ও হয়। আপনি কেবল তাদেরকে সতর্ক করেন, যারা তাদের পালনকর্তাকে না দেখেও ভয় করে এবং নামায কায়েম করে। যে কেউ নিজের সংশোধন করে, সে সংশোধন করে, স্বীয় কল্যাণের জন্যেই আল্লাহর নিকটই সকলের প্রত্যাবর্তন।

And no bearer of burdens shall bear another's burden, and if one heavily laden calls another to (bear) his load, nothing of it will be lifted even though he be near of kin. You (O Muhammad SAW) can warn only those who fear their Lord unseen, and perform As-Salat (IqamatasSalat). And he who purifies himself (from all kinds of sins), then he purifies only for the benefit of his ownself. And to Allah is the (final) Return (of all).

कोई बोझ उठानेवाला किसी दूसरे का बोझ न उठाएगा। और यदि कोई कोई से दबा हुआ व्यक्ति अपना बोझ उठाने के लिए पुकारे तो उसमें से कुछ भी न उठाया, यद्यपि वह निकट

का सम्बन्धी ही क्यों न हो। तुम तो केवल सावधान कर रहे हो। जो परोक्ष में रहते हुए अपने रब से डरते हैं और नमाज़ के पाबन्द हो चुके है (उनकी आत्मा का विकास हो गया)। और जिसने स्वयं को विकसित किया वह अपने ही भले के लिए अपने आपको विकसित करेगा। और पलटकर जाना तो अल्लाह ही की ओर है

দৃষ্টিমান ও দৃষ্টিহীন সমান নয়।

Not alike are the blind (disbelievers in Islamic Monotheism) and the seeing (believers in Islamic Monotheism).

अंधा और आँखोंवाला बराबर नहीं,

Faatir (35:20)

وَلَا ٱلظُّلُمَٰتُ وَلَا ٱلنُّورُ

সমান নয় অন্ধকার ও আলো।

Nor are (alike) the darkness (disbelief) and the light (Belief in Islamic Monotheism).

और न अँधेरे और प्रकाश,

Faatir (35:21)

وَلَا ٱلظِّلُّ وَلَا ٱلْحَرُورُ

সমান নয় ছায়া ও তপ্তরোদ।

Nor are (alike) the shade and the sun's heat.

और न छाया और धूप

?

Faatir (35:22)

وَمَا يَسْتَوِي ٱلْأَحْيَآءُ وَلَا ٱلْأَمْوَٰتُ إِنَّ ٱللَّهَ يُسْمِعُ مَن يَشَآءُ وَمَآ أَنتَ بِمُسْمِعٍ مَّن فِى ٱلْقُبُورِ

আরও সমান নয় জীবিত ও মৃত। আল্লাহ শ্রবণ করান যাকে ইচ্ছা। আপনি কবরে শায়িতদেরকে শুনাতে সক্ষম নন।

Nor are (alike) the living (believers) and the dead (disbelievers). Verily, Allah makes whom He will hear, but you cannot make hear those who are in graves.

और न जीवित और मृत बराबर है। निश्चय ही अल्लाह जिसे चाहता है सुनाता है। तुम उन लोगों को नहीं सुना सकते, जो क़ब्रों में हो।

Faatir (35:27)

بسم الله الرحمن الرحيم

أَلَمْ تَرَ أَنَّ ٱللَّهَ أَنزَلَ مِنَ ٱلسَّمَآءِ مَآءً فَأَخْرَجْنَا بِهِۦ ثَمَرَٰتٍ مُّخْتَلِفًا أَلْوَٰنُهَا وَمِنَ ٱلْجِبَالِ جُدَدٌۢ بِيضٌ وَحُمْرٌ مُّخْتَلِفٌ أَلْوَٰنُهَا وَغَرَابِيبُ سُودٌ

তুমি কি দেখনি আল্লাহ আকাশ থেকে বৃষ্টিবর্ষণ করেন, অতঃপর তদ্দ্বারা আমি বিভিন্ন বর্ণের ফল-মূল উদগত করি। পর্বতসমূহের মধ্যে রয়েছে বিভিন্ন বর্ণের গিরিপথ- সাদা, লাল ও নিকষ কালো কৃষ্ণ।

See you not that Allah sends down water (rain) from the sky, and We produce therewith fruits of varying colours, and among the mountains are streaks white and red, of varying colours and (others) very black.

क्या तुमने नहीं देखा कि अल्लाह ने आकाश से पानी बरसाया, फिर उसके द्वारा हमने फल निकाले, जिनके रंग

विभिन्न प्रकार के होते है? और पहाड़ो में भी श्वेत और लाल विभिन्न रंगों की धारियाँ पाई जाती है, और भुजंग काली भी

Faatir (35:28)

بسم الله الرحمن الرحيم

وَمِنَ ٱلنَّاسِ وَٱلدَّوَآبِّ وَٱلْأَنْعَٰمِ مُخْتَلِفٌ أَلْوَٰنُهُۥ كَذَٰلِكَ إِنَّمَا يَخْشَى ٱللَّهَ مِنْ عِبَادِهِ ٱلْعُلَمَٰٓؤُا۟ إِنَّ ٱللَّهَ عَزِيزٌ غَفُورٌ

অনুরূপ ভাবে বিভিন্ন বর্ণের মানুষ, জন্তু, চতুস্পদ প্রাণী রয়েছে। আল্লাহর বান্দাদের মধ্যে জ্ঞানীরাই কেবল তাঁকে ভয় করে। নিশ্চয় আল্লাহ পরাক্রমশালী ক্ষমাময়।

And of men and AdDawab (moving living creatures, beasts, etc.), and cattle, in like manner of various colours. It is only those who have knowledge among His slaves that fear Allah. Verily, Allah is AllMighty, OftForgiving.

और मनुष्यों और जानवरों और चौपायों के रंग भी इसी

प्रकार भिन्न हैं। अल्लाह से डरते तो उसके वही बन्दे हैं, जो बाख़बर है। निश्चय ही अल्लाह अत्यन्त प्रभुत्वशाली, क्षमाशील है

Faatir (35:29)

بسم الله الرحمن الرحيم

إِنَّ ٱلَّذِينَ يَتْلُونَ كِتَٰبَ ٱللَّهِ وَأَقَامُوا۟ ٱلصَّلَوٰةَ وَأَنفَقُوا۟ مِمَّا رَزَقْنَٰهُمْ سِرًّا وَعَلَانِيَةً يَرْجُونَ تِجَٰرَةً لَّن تَبُورَ

যারা আল্লাহর কিতাব পাঠ করে, নামায কায়েম করে, এবং আমি যা দিয়েছি, তা থেকে গোপনে ও প্রকাশ্যে ব্যয় করে, তারা এমন ব্যবসা আশা কর, যাতে কখনও লোকসান হবে না।

Verily, those who recite the Book of Allah (this Quran), and perform AsSalat (IqamatasSalat), and spend (in charity) out of what We have provided for them, secretly and openly, hope for a (sure) tradegain that will never perish.

निश्चय ही जो लोग अल्लाह की किताब पढ़ते हैं, इस हाल मे कि नमाज़ के पाबन्द हैं, और जो कुछ हमने उन्हें दिया है, उसमें से छिपे और खुले ख़र्च किया है, वे एक ऐसे व्यापार की आशा रखते है जो कभी तबाह न होगा

Faatir (35:30)

بسم الله الرحمن الرحيم

لِيُوَفِّيَهُمْ أُجُورَهُمْ وَيَزِيدَهُم مِّن فَضْلِهِۦٓ ۚ إِنَّهُۥ غَفُورٌ شَكُورٌ

পরিণামে তাদেরকে আল্লাহ তাদের সওয়াব পুরোপুরি দেবেন এবং নিজ অনুগ্রহে আরও বেশী দেবেন। নিশ্চয় তিনি ক্ষমাশীল, গুণগ্রাহী।

That He may pay them their wages in full, and give them (even) more, out of His Grace. Verily! He is OftForgiving, Most Ready to appreciate (good deeds and to recompense).

परिणामस्वरूप वह उन्हें उनके प्रतिदान पूरे-पूरे दे और अपने उदार अनुग्रह से उन्हें और अधिक भी प्रदान करे। निस्संदेह वह बहुत क्षमाशील, अत्यन्त गुणग्राहक है

Faatir (35:31)

وَٱلَّذِيٓ أَوۡحَيۡنَآ إِلَيۡكَ مِنَ ٱلۡكِتَٰبِ هُوَ ٱلۡحَقُّ مُصَدِّقٗا لِّمَا بَيۡنَ يَدَيۡهِۗ إِنَّ ٱللَّهَ بِعِبَادِهِۦ لَخَبِيرُۢ بَصِيرٞ

আমি আপনার প্রতি যে কিতাব প্রত্যাদেশ করেছি, তা সত্য-পূর্ববর্তী কিতাবের সত্যায়ন কারী নিশ্চয় আল্লাহ তাঁর বান্দাদের ব্যাপারে সব জানেন, দেখেন।

And what We have inspired in you (O Muhammad SAW), of the Book (the Quran), it is the (very) truth [that you (Muhammad SAW) and your followers must act on its instructions], confirming that which was (revealed) before

it. Verily! Allah is indeed AllAware, and AllSeer of His slaves.

जो किताब हमने तुम्हारी ओर प्रकाशना द्वारा भेजी है, वही सत्य है। अपने से पहले (की किताबों) की पुष्टि में है। निश्चय ही अल्लाह अपने बन्दों की ख़बर पूरी रखनेवाला, देखनेवाला है

As-Sajda (32:13)

وَلَوْ شِئْنَا لَـَٔاتَيْنَا كُلَّ نَفْسٍ هُدَىٰهَا وَلَـٰكِنْ حَقَّ ٱلْقَوْلُ مِنِّى لَأَمْلَأَنَّ جَهَنَّمَ مِنَ ٱلْجِنَّةِ وَٱلنَّاسِ أَجْمَعِينَ

আমি ইচ্ছা করলে প্রত্যেককে সঠিক দিক নির্দেশ দিতাম; কিন্তু আমার এ উক্তি অবধারিত সত্য যে, আমি জিন ও মানব সকলকে দিয়ে অবশ্যই জাহান্নাম পূর্ণ করব।

And if We had willed, surely! We would have given every

person his guidance, but the Word from Me took effect (about evil-doers), that I will fill Hell with jinn and mankind together.

यदि हम चाहते तो प्रत्येक व्यक्ति को उसका अपना संमार्ग दिखा देते, तिन्तु मेरी ओर से बात सत्यापित हो चुकी है कि " मैं जहन्नम को जिन्नों और मनुष्यों, सबसे भरकर रहूँगा।"

As-Sajda (32:14)

فَذُوقُوا۟ بِمَا نَسِيتُمْ لِقَآءَ يَوْمِكُمْ هَٰذَآ إِنَّا نَسِينَٰكُمْ وَذُوقُوا۟ عَذَابَ ٱلْخُلْدِ بِمَا كُنتُمْ تَعْمَلُونَ

অতএব এ দিবসকে ভূলে যাওয়ার কারণে তোমরা মজা আস্বাদন কর। আমিও তোমাদেরকে ভুলে গেলাম। তোমরা তোমাদের কৃতকর্মের কারণে স্থায়ী আযাব ভোগ কর।

Then taste you (the torment of the Fire) because of your

forgetting the Meeting of this Day of yours, (and) surely! We too will forget you, so taste you the abiding torment for what you used to do.

अत: अब चखो मज़ा, इसका कि तुमने अपने इस दिन के मिलन को भुलाए रखा। तो हमने भी तुम्हें भुला दिया। शाश्वत यातना का रसास्वादन करो, उसके बदले में जो तुम करते रहे हो

As-Sajda (32:15)

إِنَّمَا يُؤْمِنُ بِـَٔايَٰتِنَا ٱلَّذِينَ إِذَا ذُكِّرُوا۟ بِهَا خَرُّوا۟ سُجَّدًا وَسَبَّحُوا۟ بِحَمْدِ رَبِّهِمْ وَهُمْ لَا يَسْتَكْبِرُونَ

কেবল তারাই আমার আয়াতসমূহের প্রতি ঈমান আনে, যারা আয়াতসমূহ দ্বারা উপদেশপ্রাপ্ত হয়ে সেজদায় লুটিয়ে পড়ে এবং অহংকারমুক্ত হয়ে তাদের পালনকর্তার সপ্রশংস পবিত্রতা বর্ণনা করে।

Only those believe in Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), who, when they are reminded of them fall down prostrate, and glorify the Praises of their Lord, and they are not proud.

हमारी आयतों पर जो बस वही लोग ईमान लाते है, जिन्हें उनके द्वारा जब याद दिलाया जाता है तो सजदे में गिर पड़ते है और अपने रब का गुणगान करते है और घमंड नहीं करते

As-Sajda (32:16)

تَتَجَافَىٰ جُنُوبُهُمْ عَنِ ٱلْمَضَاجِعِ يَدْعُونَ رَبَّهُمْ خَوْفًا وَطَمَعًا وَمِمَّا رَزَقْنَٰهُمْ يُنفِقُونَ

তাদের পার্শ্ব শয্যা থেকে আলাদা থাকে। তারা তাদের পালনকর্তাকে ডাকে ভয়ে ও আশায় এবং আমি তাদেরকে যে রিযিক দিয়েছি, তা থেকে ব্যয় করে।

Their sides forsake their beds, to invoke their Lord in fear

and hope, and they spend (charity in Allah's Cause) out of what We have bestowed on them.

उनके पहलू बिस्तरों से अलग रहते है कि वे अपने रब को भय और लालसा के साथ पुकारते है, और जो कुछ हमने उन्हें दिया है उसमें से ख़र्च करते है

As-Sajda (32:17)

فَلَا تَعْلَمُ نَفْسٌ مَّآ أُخْفِىَ لَهُم مِّن قُرَّةِ أَعْيُنٍ جَزَآءًۢ بِمَا كَانُوا۟ يَعْمَلُونَ

কেউ জানে না তার জন্যে কৃতকর্মের কি কি নয়ন-প্রীতিকর প্রতিদান লুক্কায়িত আছে।

No person knows what is kept hidden for them of joy as a reward for what they used to do.

फिर कोई प्राणी नहीं जानता आँखों की जो ठंडक उसके

लिए छिपा रखी गई है उसके बदले में देने के ध्येय से जो वे करते रहे होंगे

As-Sajda (32:18)

أَفَمَن كَانَ مُؤْمِنًا كَمَن كَانَ فَاسِقًا لَّا يَسْتَوُۥنَ

ঈমানদার ব্যক্তি কি অবাধ্যের অনুরূপ? তারা সমান নয়।

Is then he who is a believer like him who is Fasiq (disbeliever and disobedient to Allah)? Not equal are they.

भला जो व्यक्ति ईमानवाला हो वह उस व्यक्ति जैसा हो सकता है जो अवज्ञाकारी हो? वे बराबर नहीं हो सकते

As-Sajda (32:19)

أَمَّا ٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ فَلَهُمْ جَنَّٰتُ

ٱلْمَأْوَىٰ نُزُلًۢا بِمَا كَانُوا۟ يَعْمَلُونَ

যারা ঈমান আনে ও সৎকর্ম করে, তাদের জন্যে রয়েছে তাদের কৃতকর্মের আপ্যায়নস্বরূপ বসবাসের জান্নাত।

As for those who believe (in the Oneness of Allah Islamic Monotheism) and do righteous good deeds, for them are Gardens (Paradise) as an entertainment, for what they used to do.

रहे वे लोग जा ईमान लाए और उन्हें अच्छे कर्म किए, उनके लिए जो कर्म वे करते रहे उसके बदले में आतिथ्य स्वरूप रहने के बाग़ है

As-Sajda (32:20)

وَأَمَّا ٱلَّذِينَ فَسَقُوا۟ فَمَأْوَىٰهُمُ ٱلنَّارُ كُلَّمَآ أَرَادُوٓا۟ أَن يَخْرُجُوا۟ مِنْهَآ أُعِيدُوا۟ فِيهَا وَقِيلَ لَهُمْ ذُوقُوا۟ عَذَابَ ٱلنَّارِ ٱلَّذِى كُنتُم بِهِۦ تُكَذِّبُونَ

পক্ষান্তরে যারা অবাধ্য হয়, তাদের ঠিকানা জাহান্নাম। যখনই তারা জাহান্নাম থেকে বের হতে চাইবে, তখনই তাদেরকে তথায় ফিরিয়ে দেয়া হবে এবং তাদেরকে বলা হবে, তোমরা জাহান্নামের যে আযাবকে মিথ্যা বলতে, তার স্বাদ আস্বাদন কর।

And as for those who are Fasiqun (disbelievers and disobedient to Allah), their abode will be the Fire, every time they wish to get away therefrom, they will be put back thereto, and it will be said to them: "Taste you the torment of the Fire which you used to deny."

रहे वे लोग जिन्होंने सीमा का उल्लंघन किया, उनका ठिकाना आग है। जब कभी भी वे चाहेंगे कि उससे निकल जाएँ तो उसी में लौटा दिए जाएँगे और उनसे कहा जाएगा, "चखो उस आग की यातना का मज़ा, जिसे तुम झूठ समझते थे।"

As-Sajda (32:21)

بسم الله الرحمن الرحيم

وَلَنُذِيقَنَّهُم مِّنَ ٱلْعَذَابِ ٱلْأَدْنَىٰ دُونَ ٱلْعَذَابِ ٱلْأَكْبَرِ لَعَلَّهُمْ يَرْجِعُونَ

গুরু শাস্তির পূর্বে আমি অবশ্যই তাদেরকে লঘু শাস্তি আস্বাদন করাব, যাতে তারা প্রত্যাবর্তন করে।

And verily, We will make them taste of the near torment (i.e. the torment in the life of this world, i.e. disasters, calamities, etc.) prior to the supreme torment (in the Hereafter), in order that they may (repent and) return (i.e. accept Islam).

हम बड़ी यातना से इतर उन्हें छोटी यातना का मज़ा चखाएँगे, कदाचित वे पलट आएँ

As-Sajda (32:22)

وَمَنْ أَظْلَمُ مِمَّن ذُكِّرَ بِـَٔايَٰتِ رَبِّهِۦ ثُمَّ أَعْرَضَ

عَنْهَآ إِنَّا مِنَ ٱلْمُجْرِمِينَ مُنتَقِمُونَ

যে ব্যক্তিকে তার পালনকর্তার আয়াতসমূহ দ্বারা উপদেশ দান করা হয়, অতঃপর সে তা থেকে মুখ ফিরিয়ে নেয়, তার চেয়ে যালেম আর কে? আমি অপরাধীদেরকে শাস্তি দেব।

And who does more wrong than he who is reminded of the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) of his Lord, then he turns aside therefrom? Verily, We shall exact retribution from the Mujrimun (criminals, disbelievers, polytheists, sinners, etc.).

और उस व्यक्ति से बढकर अत्याचारी कौन होगा जिसे उसके रब की आयतों के द्वारा याद दिलाया जाए,फिर वह उनसे मुँह फेर ले? निश्चय ही हम अपराधियों से बदला लेकर रहेंगे

وَلَوْ شَآءَ رَبُّكَ لَجَعَلَ ٱلنَّاسَ أُمَّةً وَٰحِدَةً وَلَا يَزَالُونَ مُخْتَلِفِينَ

আর তোমার পালনকর্তা যদি ইচ্ছা করতেন, তবে অবশ্যই সব মানুষকে একই জাতিসত্তায় পরিনত করতে পারতেন আর তারা বিভিন্ন ভাগে বিভক্ত হতো না।

And if your Lord had so willed, He could surely have made mankind one Ummah [nation or community (following one religion only i.e. Islam)], but they will not cease to disagree,

और यदि तुम्हारा रब चाहता तो वह सारे मनुष्यों को एक समुदाय बना देता, किन्तु अब तो वे सदैव विभेद करते ही रहेंगे,

Hud (11:119)

إِلَّا مَن رَّحِمَ رَبُّكَ وَلِذَٰلِكَ خَلَقَهُمْ وَتَمَّتْ كَلِمَةُ

رَبِّكَ لَأَمْلَأَنَّ جَهَنَّمَ مِنَ ٱلْجِنَّةِ وَٱلنَّاسِ أَجْمَعِينَ

তোমার পালনকর্তা যাদের উপর রহমত করেছেন, তারা ব্যতীত সবাই চিরদিন মতভেদ করতেই থাকবে এবং এজন্যই তাদেরকে সৃষ্টি করেছেন। আর তোমার আল্লাহর কথাই পূর্ণ হল যে, অবশ্যই আমি জাহান্নামকে জ্বিন ও মানুষ দ্বারা একযোগে ভর্তি করব।

Except him on whom your Lord has bestowed His Mercy (the follower of truth - Islamic Monotheism) and for that did He create them. And the Word of your Lord has been fulfilled (i.e. His Saying): "Surely, I shall fill Hell with jinns and men all together."

सिवाय उनके जिनपर तुम्हारा रब दया करे और इसी के लिए उसने उन्हें पैदा किया है, और तुम्हारे रब की यह बात पूरी होकर रही कि "मैं जहन्नम को अपराधी जिन्नों और मनुष्यों सबसे भरकर रहूँगा।"

Al-Hajj (22:65)

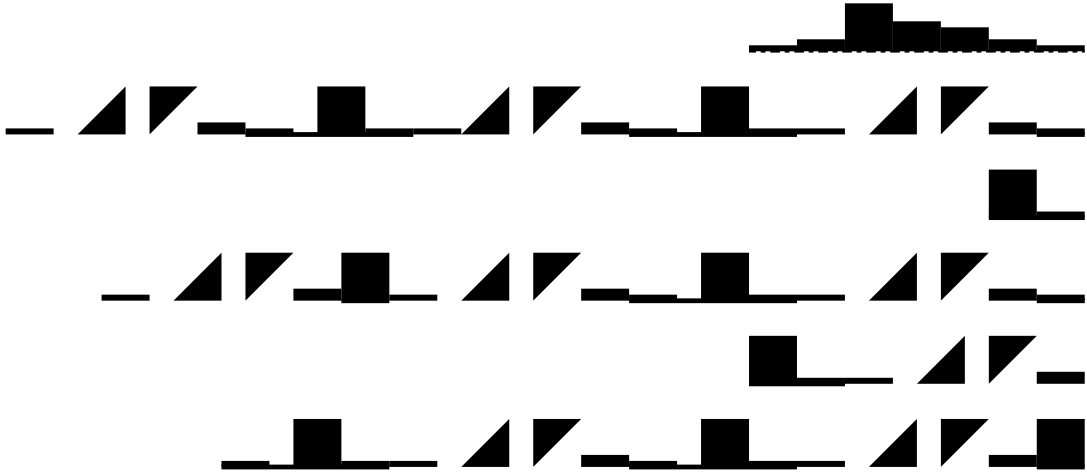
بسم الله الرحمن الرحيم

أَلَمْ تَرَ أَنَّ ٱللَّهَ سَخَّرَ لَكُم مَّا فِى ٱلْأَرْضِ وَٱلْفُلْكَ تَجْرِى فِى ٱلْبَحْرِ بِأَمْرِهِۦ وَيُمْسِكُ ٱلسَّمَآءَ أَن تَقَعَ عَلَى ٱلْأَرْضِ إِلَّا بِإِذْنِهِۦٓ ۗ إِنَّ ٱللَّهَ بِٱلنَّاسِ لَرَءُوفٌ رَّحِيمٌ

তুমি কি দেখ না যে, ভূপৃষ্টে যা আছে এবং সমুদ্রে চলমান নৌকা তৎসমুদয়কে আল্লাহ নিজ আদেশে তোমাদের অধীন করে দিয়েছেন এবং তিনি আকাশ স্থির রাখেন, যাতে তাঁর আদেশ ব্যতীত ভূপৃষ্টে পতিত না হয়। নিশ্চয় আল্লাহ মানুষের প্রতি করুণাশীল, দয়াবান।

See you not that Allah has subjected to you (mankind) all that is on the earth, and the ships that sail through the sea by His Command? He withholds the heaven from falling on the earth except by His Leave. Verily, Allah is, for mankind, full of Kindness, Most Merciful.

क्या तुमने देखा नहीं कि धरती में जो कुछ भी है उसे

अल्लाह ने तुम्हारे लिए वशीभूत कर रखा है और नौका को भी कि उसके आदेश से दरिया में चलती है, और उसने आकाश को धरती पर गिरने से रोक रखा है। उसकी अनुज्ञा हो तो बात दूसरी है। निस्संदेह अल्लाह लोगों के हक़ में बड़ा करुणाशील, दयावान है

రసూలుల్లాహ్.స.అ.స.-కా'ఫ్ఫతల్-లిన్నాసి-టోటల్-హోల్ మొత్తంగ సరిపడతారు సమస్త మానవాళికీ!

ఆయనే స.అ.స.-- బషీరు- నజీ'రు- దాఈ ఇలా రబ్బిహీ, సిరాజు-మునీరు-షాఫీ, పైగా రహమతుల్లిల్ఆలమీన-ఆయనచేతినీళ్ళు తాగాలనుకొనే వాళ్ళు షిర్కు-బిద్ఆత్,ఖురా'ఫాతు-ముష్రిరిక', మునాఫి'క మూకలకు బహుదూరంలో వుండాలే!!!

లేనిచో షి'ఫాఅతు దొరకదు !!!

ఆతర్వాత ఆదౌర్భాగ్యన్ని ఆదుకొనగల బండితుండ్లూ, ముర్షదులూ,

("1)Lo! We are about to bring down upon the folk of this township a fury from .the sky because they are evil-livers
("2)For we are going to bring down on the people of this township a .Punishment from heaven, because they have been wickedly rebellious
Al-Quran - Surah 29 - Al-Ankaboot - Ayah 34

ఆమిలులూ,షాఫీలూ, ఖైర్ఖవాలూ, గౌసులూ,దాతాలూ,ముష్కిలు

ఖుషాలూ,దస్తుగీరులూ,యెవడూ వుండటాని వీలులేదే!!!!

ఇగ వేరే గురువులు - ముర్షదులు, మతిభ్రమణకులూ, వగైరాలు

అనవసరం!!!

- నబీలూ రసూలులూ వినిపించలేని ముర్దాలు నా కోరికలను

తీర్చగలవా? ఇంతకు మించిన గొంతెమకోరిక వేరే వుందా?

ఆయన-స.అ.స.- చల్తా ఫి'రతా నమూనా హై 'కుర్ఆన్'కా!

యేమి తక్కువాయెనని బొందలగడ్డలకు పోతున్నాను!!

ఇటూ అటూ ఇల్లఫాతు చేస్తున్నాను!!!

నేన్జేసే సలాతులూ, నేనిచ్చే కుర్బానీ,

నాబతుకూ, నాసావూ-నాసర్వస్వం అల్లాహు.జల్లజలాలహూ వారికే-

అని నమ్మాలి!అలా బతకాలే!

ఇన్న సలాతీ వ నుసుకీ వ మహ్యాయ,వ మమాతీ లిల్లాహి

రబ్బిల్ ఆలమీన"

Al-An'aam (6:162)

بسم الله الرحمن الرحيم

قُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ ٱلْعَٰلَمِينَ

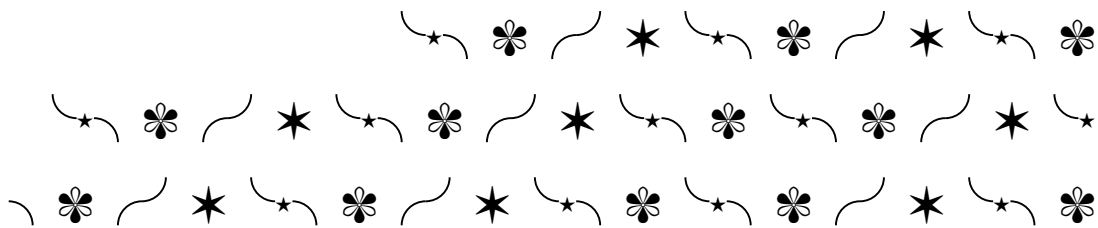
("1)Lo! We are about to bring down upon the folk of this township a fury from .the sky because they are evil-livers
("2)For we are going to bring down on the people of this township a .Punishment from heaven, because they have been wickedly rebellious
Al-Quran - Surah 29 - Al-Ankaboot - Ayah 34

कहो, "मेरी नमाज़ और मेरी क़ुरबानी और मेरा जीना और मेरा मरना सब अल्लाह के लिए है, जो सारे संसार का रब है

Say: "Truly, my prayer and my service of sacrifice, my life and my death, are (all) for Allah, the Cherisher of the Worlds:

আপনি বলুনঃ আমার নামায, আমার কোরবাণী এবং আমার জীবন ও মরন বিশ্ব-প্রতিপালক আল্লাহরই জন্যে।

/6/162

- అని గుర్తించుకొవాలే!!!

Azaab-Punishment

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

فَكُلًّا اَخَذْنَا بِذَنْۢبِهٖ‌ۚ فَمِنْهُمْ مَّنْ اَرْسَلْنَا عَلَيْهِ
حَاصِبًا‌ ۚ وَ مِنْهُمْ مَّنْ اَخَذَتْهُ الصَّيْحَةُ‌ ۚ وَ مِنْهُمْ
مَّنْ خَسَفْنَا بِهِ الْاَرْضَ‌ ۚ وَ مِنْهُمْ مَّنْ اَغْرَقْنَا‌ ۚ وَ
مَا كَانَ اللّٰهُ لِيَظْلِمَهُمْ وَ لٰكِنْ كَانُوْۤا اَنْفُسَهُمْ
يَظْلِمُوْنَ

-----Muhammad Pickthall-----

So We took each one in his sin; of them was he on whom We sent a hurricane, and of them was he who was overtaken by the (Awful) Cry, and of them was he whom We caused the earth to swallow, and of them was he ,whom We drowned. It was not for Allah to wrong them .but they wronged themselves

-----Yusuf Ali-----

,Each one of them We seized for his crime: of them against some We sent a violent tornado (with showers of stones); some were caught by a (mighty) Blast; some We

caused the earth to swallow up; and some We drowned It was not Allah Who injured (or :(in the waters) oppressed) them:" They injured (and oppressed) their .own souls

Al-Quran - Surah 29 - Al-Ankaboot - Ayah 40

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوْحٍ فَكَذَّبُوْا عَبْدَنَا وَ قَالُوْا مَجْنُوْنٌ وَّ ازْدُجِرَ

-----Muhammad Pickthall-----

The folk of Noah denied before them, yea, they denied Our .slave and said: A madman; and he was repulsed

-----Yusuf Ali-----

Before them the People of Noah rejected (their

messenger): they rejected Our servant, and said, "Here is .one possessed!", and he was driven out

Al-Quran - Surah 54 - Al-Qamar - Ayah 9

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

فَدَعَا رَبَّهٗٓ اَنِّيْ مَغْلُوْبٌ فَانْتَصِرْ

-----Muhammad Pickthall-----

So he cried unto his Lord, saying: I am vanquished, so give .help

-----Yusuf Ali-----

Then he called on his Lord: "I am one overcome: do Thou "!then help (me)

Al-Quran - Surah 54 - Al-Qamar - Ayah 10

("1)Lo! We are about to bring down upon the folk of this township a fury from .the sky because they are evil-livers
("2)For we are going to bring down on the people of this township a .Punishment from heaven, because they have been wickedly rebellious
Al-Quran - Surah 29 - Al-Ankaboot - Ayah 34

فَفَتَحْنَآ اَبْوَابَ السَّمَآءِ بِمَآءٍ مُّنْهَمِرٍ ۖ

-----Muhammad Pickthall-----

Then opened We the gates of heaven with pouring water

-----Yusuf Ali-----

So We opened the gates of heaven, with water pouring .forth

Al-Quran - Surah 54 - Al-Qamar - Ayah 11

وَّ فَجَّرْنَا الْاَرْضَ عُيُوْنًا فَالْتَقَى الْمَآءُ عَلٰٓى اَمْرٍ

قَدْ قُدِرَ ۚ

-----Muhammad Pickthall-----

And caused the earth to gush forth springs, so that the .waters met for a predestined purpose

-----Yusuf Ali-----

And We caused the earth to gush forth with springs, so .the waters met (and rose) to the extent decreed

Al-Quran - Surah 54 - Al-Qamar - Ayah 12

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

وَ حَمَلْنٰهُ عَلٰى ذَاتِ اَلْوَاحٍ وَّ دُسُرٍ ۙ

-----Muhammad Pickthall-----

,And We carried him upon a thing of planks and nails

-----Yusuf Ali-----

But We bore him on an (Ark) made of broad planks and :caulked with palm-fibre

Al-Quran - Surah 54 - Al-Qamar - Ayah 13

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

تَجْرِىْ بِاَعْيُنِنَا ۚ جَزَآءً لِّمَنْ كَانَ كُفِرَ

-----Muhammad Pickthall-----

That ran (upon the waters) in Our sight, as a reward for .him who was rejected

-----Yusuf Ali-----

She floats under our eyes (and care): a recompense to one !who had been rejected (with scorn)

Al-Quran - Surah 54 - Al-Qamar - Ayah 14

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

وَ لَقَدْ تَّرَكْنٰهَاۤ اٰیَةً فَهَلْ مِنْ مُّدَّكِرٍ

-----Muhammad Pickthall-----

And verily We left it as a token; but is there any that ?remembereth

-----Yusuf Ali-----

And We have left this as a Sign (for all time): then is there ?any that will receive admonition

Al-Quran - Surah 54 - Al-Qamar - Ayah 15

("1)Lo! We are about to bring down upon the folk of this township a fury from .the sky because they are evil-livers
("2)For we are going to bring down on the people of this township a .Punishment from heaven, because they have been wickedly rebellious
Al-Quran - Surah 29 - Al-Ankaboot - Ayah 34

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

فَكَيْفَ كَانَ عَذَابِىْ وَ نُذُرِ

-----Muhammad Pickthall-----

Then see how (dreadful) was My punishment after My !warnings

-----Yusuf Ali-----

?But how (terrible) was My Penalty and My Warning

Al-Quran - Surah 54 - Al-Qamar - Ayah 16

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

وَ لَقَدْ يَسَّرْنَا الْقُرْاٰنَ لِلذِّكْرِ فَهَلْ مِنْ مُّدَّكِرٍ

-----Muhammad Pickthall-----

;And in truth We have made the Qur'an easy to remember ?but is there any that remembereth

-----Yusuf Ali-----

And We have indeed made the Qur'an easy to understand and remember: then is there any that will receive ?admonition

Al-Quran - Surah 54 - Al-Qamar - Ayah 17

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

كَذَّبَتْ عَادٌ فَكَيْفَ كَانَ عَذَابِيْ وَ نُذُرِ

-----Muhammad Pickthall-----

A'ad rejected warnings. Then how (dreadful) (The tribe of)

.was My punishment after My warnings

-----Yusuf Ali-----

The 'Ad (people) (too) rejected (Truth): then how terrible ?was My Penalty and My Warning

Al-Quran - Surah 54 - Al-Qamar - Ayah 18

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اِنَّاۤ اَرْسَلْنَا عَلَيْهِمْ رِيْحًا صَرْصَرًا فِىْ يَوْمِ نَحْسٍ مُّسْتَمِرٍّ ۙ

-----Muhammad Pickthall-----

Lo! We let loose on them a raging wind on a day of ,constant calamity

-----Yusuf Ali-----

For We sent against them a furious wind, on a Day of ,violent Disaster

Al-Quran - Surah 54 - Al-Qamar - Ayah 19

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

تَنْزِعُ النَّاسَ ۙ كَاَنَّهُمْ اَعْجَازُ نَخْلٍ مُّنْقَعِرٍ

-----Muhammad Pickthall-----

Sweeping men away as though they were uprooted trunks .of palm-trees

-----Yusuf Ali-----

Plucking out men as if they were roots of palm-trees torn .up (from the ground)

Al-Quran - Surah 54 - Al-Qamar - Ayah 20

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

فَكَيْفَ كَانَ عَذَابِيْ وَ نُذُرِ

-----Muhammad Pickthall-----

Then see how (dreadful) was My punishment after My !warnings

-----Yusuf Ali-----

!Yea, how (terrible) was My Penalty and My Warning

Al-Quran - Surah 54 - Al-Qamar - Ayah 21

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

وَ لَقَدْ يَسَّرْنَا الْقُرْاٰنَ لِلذِّكْرِ فَهَلْ مِنْ مُّدَّكِرٍ

-----Muhammad Pickthall-----

;And in truth We have made the Qur'an easy to remember ?but is there any that remembereth

-----Yusuf Ali-----

But We have indeed made the Qur'an easy to understand and remember: then is there any that will receive ?admonition

Al-Quran - Surah 54 - Al-Qamar - Ayah 22

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

كَذَّبَتْ ثَمُوْدُ بِالنُّذُرِ

-----Muhammad Pickthall-----

Thamud rejected warnings (The tribe of)

-----Yusuf Ali-----

.The Thamud (also) rejected (their) Warners

Al-Quran - Surah 54 - Al-Qamar - Ayah 23

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

فَقَالُوْٓا اَبَشَرًا مِّنَّا وَاحِدًا نَّتَّبِعُهٗٓ ۙ اِنَّآ اِذًا لَّفِيْ ضَلٰلٍ وَّ سُعُرٍ

-----Muhammad Pickthall-----

For they said; Is it a mortal man, alone among us, that we are to follow? Then indeed we should fall into error and .madness

-----Yusuf Ali-----

For they said: "What! a man! a Solitary one from among ourselves! shall we follow such a one? Truly should we !then be straying in mind, and mad

Al-Quran - Surah 54 - Al-Qamar - Ayah 24

ءَاُلْقِىَ الذِّكْرُ عَلَيْهِ مِنْۢ بَيْنِنَا بَلْ هُوَ كَذَّابٌ اَشِرٌ

-----Muhammad Pickthall-----

Hath the remembrance been given unto him alone among .us? Nay, but he is a rash liar

-----Yusuf Ali-----

Is it that the Message is sent to him, of all people " "!amongst us? Nay, he is a liar, an insolent one

Al-Quran - Surah 54 - Al-Qamar - Ayah 25

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

سَيَعْلَمُوْنَ غَدًا مَّنِ الْكَذَّابُ الْاَشِرُ

-----Muhammad Pickthall-----

To-morrow they will know :(Unto their warner it was said) .who is the rash liar

-----Yusuf Ali-----

Ah! they will know on the morrow, which is the liar, the !insolent one

Al-Quran - Surah 54 - Al-Qamar - Ayah 26

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اِنّا مُرْسِلُوا النّاقَةِ فِتْنَةً لَهُمْ فَارْتَقِبْهُمْ وَ اصْطَبِرْ

-----Muhammad Pickthall-----

Lo! We are sending the she-camel as a test for them; so ;watch them and have patience

-----Yusuf Ali-----

.For We will send the she-camel by way of trial for them !So watch them, (O Salih), and possess thyself in patience

Al-Quran - Surah 54 - Al-Qamar - Ayah 27

بِسْمِ اللّٰهِ الرّحْمٰنِ الرّحِيْمِ

وَ نَبِّئْهُمْ اَنّ الْمَآءَ قِسْمَةٌ بَيْنَهُمْ ۚ كُلُّ شِرْبٍ مُّحْتَضَرٌ

-----Muhammad Pickthall-----

And inform them that the water is to be shared between .them. Every drinking will be witnessed (her and)

-----Yusuf Ali-----

And tell them that the water is to be divided between them: Each one's right to drink being brought forward (by .(suitable turns

Al-Quran - Surah 54 - Al-Qamar - Ayah 28

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

فَنَادَوْا صَاحِبَهُمْ فَتَعَاطٰى فَعَقَرَ

-----Muhammad Pickthall-----

But they call their comrade and he took and hamstrung

.(her)

-----Yusuf Ali-----

But they called to their companion, and he took a sword in .hand, and hamstrung (her)

Al-Quran - Surah 54 - Al-Qamar - Ayah 29

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

فَكَيْفَ كَانَ عَذَابِيْ وَ نُذُرِ

-----Muhammad Pickthall-----

Then see how (dreadful) was My punishment after My !warnings

-----Yusuf Ali-----

("1)Lo! We are about to bring down upon the folk of this township a fury from .the sky because they are evil-livers
("2)For we are going to bring down on the people of this township a .Punishment from heaven, because they have been wickedly rebellious
Al-Quran - Surah 29 - Al-Ankaboot - Ayah 34

!Ah! how (terrible) was My Penalty and My Warning

Al-Quran - Surah 54 - Al-Qamar - Ayah 30

بِسْمِ اللّهِ الرَّحْمٰنِ الرَّحِيْمِ

اِنَّاۤ اَرْسَلْنَا عَلَيْهِمْ صَيْحَةً وَّاحِدَةً فَكَانُوْا كَهَشِيْمِ الْمُحْتَظِرِ

-----Muhammad Pickthall-----

Lo! We sent upon them one Shout, and they became as .the dry twigs (rejected by) the builder of a cattle-fold

-----Yusuf Ali-----

For We sent against them a single Mighty Blast, and they .became like the dry stubble used by one who pens cattle

Al-Quran - Surah 54 - Al-Qamar - Ayah 31

بِسْمِ اللّهِ الرّحْمٰنِ الرّحِيْمِ

وَ لَقَدْ يَسّرْنَا الْقُرْاٰنَ لِلذّكْرِ فَهَلْ مِنْ مّدّكِرٍ

-----Muhammad Pickthall-----

;And in truth We have made the Qur'an easy to remember ?but is there any that remembereth

-----Yusuf Ali-----

And We have indeed made the Qur'an easy to understand and remember: then is there any that will receive ?admonition

Al-Quran - Surah 54 - Al-Qamar - Ayah 32

بِسْمِ اللّهِ الرّحْمٰنِ الرّحِيْمِ

كَذَّبَتْ قَوْمُ لُوْطٍۢ بِالنُّذُرِ

-----Muhammad Pickthall-----

.The folk of Lot rejected warnings

-----Yusuf Ali-----

.The people of Lut rejected (his) warning

Al-Quran - Surah 54 - Al-Qamar - Ayah 33

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اِنَّاۤ اَرْسَلْنَا عَلَيْهِمْ حَاصِبًا اِلَّاۤ اٰلَ لُوْطٍ ؕ نَجَّيْنٰهُمْ بِسَحَرٍۙ

-----Muhammad Pickthall-----

Lo! We sent a storm of stones upon them (all) save the

family of Lot, whom We rescued in the last watch of the ,night

-----Yusuf Ali-----

We sent against them a violent Tornado with showers of :stones, (which destroyed them), except Lut's household -,them We delivered by early Dawn

Al-Quran - Surah 54 - Al-Qamar - Ayah 34

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

نِّعْمَةً مِّنْ عِنْدِنَاؕ كَذٰلِكَ نَجْزِىْ مَنْ شَكَرَ

-----Muhammad Pickthall-----

.As grace from Us. Thus We reward him who giveth thanks

-----Yusuf Ali-----

As a Grace from Us: thus do We reward those who give .thanks

Al-Quran - Surah 54 - Al-Qamar - Ayah 35

وَ لَقَدْ اَنْذَرَهُمْ بَطْشَتَنَا فَتَمَارَوْا بِالنُّذُرِ

-----Muhammad Pickthall-----

And he indeed had warned them of Our blow, but they did .doubt the warnings

-----Yusuf Ali-----

And (Lut) did warn them of Our Punishment, but they .disputed about the Warning

Al-Quran - Surah 54 - Al-Qamar - Ayah 36

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

وَ لَقَدْ رَاوَدُوْهُ عَنْ ضَيْفِهٖ فَطَمَسْنَاۤ اَعْيُنَهُمْ فَذُوْقُوْا عَذَابِيْ وَ نُذُرِ

-----Muhammad Pickthall-----

They even asked of him his guests for an ill purpose. Then We blinded their eyes (and said): Taste now My !punishment after My warnings

-----Yusuf Ali-----

,And they even sought to snatch away his guests from him but We blinded their eyes. (They heard:) "Now taste ye My ".Wrath and My Warning

Al-Quran - Surah 54 - Al-Qamar - Ayah 37

بِسْمِ اللّٰهِ الرّحْمٰنِ الرّحِيْمِ

وَ لَقَدْ صَبّحَهُمْ بُكْرَةً عَذَابٌ مُّسْتَقِرٌّ

-----Muhammad Pickthall-----

And in truth the punishment decreed befell them early in .the morning

-----Yusuf Ali-----

:Early on the morrow an abiding Punishment seized them

Al-Quran - Surah 54 - Al-Qamar - Ayah 38

بِسْمِ اللّٰهِ الرّحْمٰنِ الرّحِيْمِ

فَذُوْقُوْا عَذَابِیْ وَ نُذُرِ

("1)Lo! We are about to bring down upon the folk of this township a fury from .the sky because they are evil-livers
("2)For we are going to bring down on the people of this township a .Punishment from heaven, because they have been wickedly rebellious
Al-Quran - Surah 29 - Al-Ankaboot - Ayah 34

-----Muhammad Pickthall-----

!Now taste My punishment after My warnings

-----Yusuf Ali-----

".So taste ye My Wrath and My Warning"

Al-Quran - Surah 54 - Al-Qamar - Ayah 39

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

وَ لَقَدْ يَسَّرْنَا الْقُرْاٰنَ لِلذِّكْرِ فَهَلْ مِنْ مُّدَّكِرٍ

-----Muhammad Pickthall-----

;And in truth We have made the Qur'an easy to remember
?but is there any that remembereth

-----Yusuf Ali-----

And We have indeed made the Qur'an easy to understand and remember: then is there any that will receive ?admonition

Al-Quran - Surah 54 - Al-Qamar - Ayah 40

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

وَ لَقَدْ جَآءَ اٰلَ فِرْعَوْنَ النُّذُرُ

-----Muhammad Pickthall-----

And warnings came in truth unto the house of Pharaoh

-----Yusuf Ali-----

To the People of Pharaoh, too, aforetime, came Warners .(from Allah)

Al-Quran - Surah 54 - Al-Qamar - Ayah 41

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

كَذَّبُوْا بِاٰيٰتِنَا كُلِّهَا فَاَخَذْنٰهُمْ اَخْذَ عَزِيْزٍ مُّقْتَدِرٍ

-----Muhammad Pickthall-----

Who denied Our revelations, every one. Therefore We .grasped them with the grasp of the Mighty, the Powerful

-----Yusuf Ali-----

The (people) rejected all Our Signs; but We seized them ,with such Penalty (as comes) from One Exalted in Power .able to carry out His Will

Al-Quran - Surah 54 - Al-Qamar - Ayah 42

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَكُفَّارُكُمۡ خَيۡرٌ مِّنۡ اُولٰٓـئِكُمۡ اَمۡ لَـكُمۡ بَرَآءَةٌ فِى الزُّبُرِ‌ۚ

-----Muhammad Pickthall-----

Are your disbelievers better than those, or have ye some ?immunity in the scriptures

-----Yusuf Ali-----

Are your Unbelievers, (O Quraish), better than they? Or ?have ye an immunity in the Sacred Books

Al-Quran - Surah 54 - Al-Qamar - Ayah 43

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

اَمۡ يَقُوۡلُوۡنَ نَحۡنُ جَمِيۡعٌ مُّنۡتَصِرٌ

-----Muhammad Pickthall-----

?Or say they: We are a host victorious

-----Yusuf Ali-----

Or do they say: "We acting together can defend ?"ourselves

Al-Quran - Surah 54 - Al-Qamar - Ayah 44

بِسْمِ اللّٰهِ الرّحْمٰنِ الرّحِيْمِ

سَيُهْزَمُ الْجَمْعُ وَ يُوَلّوْنَ الدّبُرَ

-----Muhammad Pickthall-----

.The hosts will all be routed and will turn and flee

-----Yusuf Ali-----

Soon will their multitude be put to flight, and they will .show their backs

Al-Quran - Surah 54 - Al-Qamar - Ayah 45

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

بَلِ السَّاعَةُ مَوْعِدُهُمْ وَ السَّاعَةُ اَدْهٰى وَ اَمَرُّ

-----Muhammad Pickthall-----

Nay, but the Hour (of doom) is their appointed tryst, and the Hour will be more wretched and more bitter (than their .(earthly failure

-----Yusuf Ali-----

Nay, the Hour (of Judgment) is the time promised them And that Hour will be most :(for their full recompense)

.grievous and most bitter

Al-Quran - Surah 54 - Al-Qamar - Ayah 46

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اِنَّ الْمُجْرِمِيْنَ فِىْ ضَلٰلٍ وَّ سُعُرٍ

-----Muhammad Pickthall-----

.Lo! the guilty are in error and madness

-----Yusuf Ali-----

.Truly those in sin are the ones straying in mind, and mad

Al-Quran - Surah 54 - Al-Qamar - Ayah 47

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

يَوْمَ يُسْحَبُوْنَ فِي النّارِ عَلٰى وُجُوْهِهِمْ١ؕ ذُوْقُوْا مَسّ سَقَرَ

-----Muhammad Pickthall-----

On the day when they are dragged into the Fire upon their .faces (it is said unto them): Feel the touch of hell

-----Yusuf Ali-----

The Day they will be dragged through the Fire on their "!faces, (they will hear:) "Taste ye the touch of Hell

Al-Quran - Surah 54 - Al-Qamar - Ayah 48

بِسْمِ اللّٰهِ الرّحْمٰنِ الرّحِيْمِ

اِنّا كُلّ شَيْءٍ خَلَقْنٰهُ بِقَدَرٍ

-----Muhammad Pickthall-----

.Lo! We have created every thing by measure

-----Yusuf Ali-----

Verily, all things have We created in proportion and .measure

Al-Quran - Surah 54 - Al-Qamar - Ayah 49

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

وَ مَآ اَمْرُنَآ اِلَّا وَاحِدَةٌ كَلَمْحٍ بِالْبَصَرِ

-----Muhammad Pickthall-----

And Our commandment is but one (commandment), as .the twinkling of an eye

-----Yusuf Ali-----

And Our Command is but a single (Act),- like the twinkling .of an eye

Al-Quran - Surah 54 - Al-Qamar - Ayah 50

وَ لَقَدْ اَهْلَكْنَاۤ اَشْيَاعَكُمْ فَهَلْ مِنْ مُّدَّكِرٍ

-----Muhammad Pickthall-----

And verily We have destroyed your fellows; but is there ?any that remembereth

-----Yusuf Ali-----

And (oft) in the past, have We destroyed gangs like unto ?you: then is there any that will receive admonition

("1)Lo! We are about to bring down upon the folk of this township a fury from .the sky because they are evil-livers
("2)For we are going to bring down on the people of this township a .Punishment from heaven, because they have been wickedly rebellious
Al-Quran - Surah 29 - Al-Ankaboot - Ayah 34

Al-Quran - Surah 54 - Al-Qamar - Ayah 51

بِسْمِ اللّٰهِ الرّحْمٰنِ الرّحِيْمِ

وَ كُلُّ شَیْءٍ فَعَلُوْهُ فِی الزُّبُرِ

-----Muhammad Pickthall-----

,And every thing they did is in the scriptures

-----Yusuf Ali-----

:All that they do is noted in (their) Books (of Deeds)

Al-Quran - Surah 54 - Al-Qamar - Ayah 52

بِسْمِ اللّٰهِ الرّحْمٰنِ الرّحِيْمِ

وَ كُلُّ صَغِيْرٍ وّ كَبِيْرٍ مُّسْتَطَرٌ

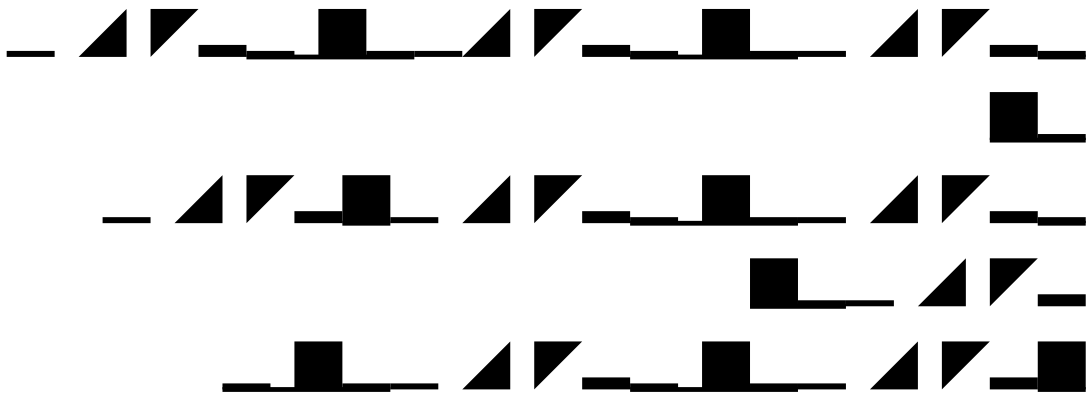
("1)Lo! We are about to bring down upon the folk of this township a fury from .the sky because they are evil-livers
("2)For we are going to bring down on the people of this township a .Punishment from heaven, because they have been wickedly rebellious
Al-Quran - Surah 29 - Al-Ankaboot - Ayah 34

-----Muhammad Pickthall-----

.And every small and great thing is recorded

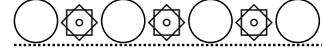
-----Yusuf Ali-----

.Every matter, small and great, is on record

Al-Quran - Surah 54 - Al-Qamar - Ayah 53

Commands of Allaahu.swt.ﷻ

("1)Lo! We are about to bring down upon the folk of this township a fury from .the sky because they are evil-livers
("2)For we are going to bring down on the people of this township a .Punishment from heaven, because they have been wickedly rebellious
Al-Quran - Surah 29 - Al-Ankaboot - Ayah 34

True Muslims---

قَدْ أَفْلَحَ ٱلْمُؤْمِنُونَ

Commands of Allaahu.swt.ﷻ

Al-Muminoon (23:1)

بسم الله الرحمن الرحيم

قَدْ أَفْلَحَ ٱلْمُؤْمِنُونَ

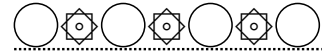
Al-Muminoon (23:1)

یقیناً ایمان والوں نے ف ح حاصل کرلی

মুমিনগণ সফলকাম হয়ে গেছে,

("1)Lo! We are about to bring down upon the folk of this township a fury from .the sky because they are evil-livers
("2)For we are going to bring down on the people of this township a .Punishment from heaven, because they have been wickedly rebellious
Al-Quran - Surah 29 - Al-Ankaboot - Ayah 34

The believers must (eventually) win through,-

सफल हो गए ईमानवाले,

Al-Muminoon (23:2)

ٱلَّذِينَ هُمْ فِى صَلَاتِهِمْ خَٰشِعُونَ

Al-Muminoon (23:2)

جو اپنی صلاةٰ ~~(نماز~~ نا رے بابا نا ~~)~~

میں خشوع کرتے ہیں

যারা নিজেদের সলা:-মলাত: ~~(নামাযে)~~ বিনয়-নম্র;

Those who humble themselves in their prayers;

जो अपनी सला:~~(नमाज)~~ में विनम्रता अपनाते है;

Al-Muminoon (23:3)

بسم الله الرحمن الرحيم

وَٱلَّذِينَ هُمْ عَنِ ٱللَّغْوِ مُعْرِضُونَ

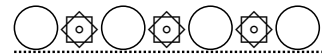
جو لغویات سے منھ موڑ لیتے ہیں

যারা অনর্থক কথা-বার্তায় নির্লিপ্ত,

Who avoid vain talk;

और जो फ़ुज़ूल-व्यर्थ बातों से पहलू बचाते है;

/23/3

Commands of Allaahu.swt.ﷻ

Al-Muminoon (23:4)

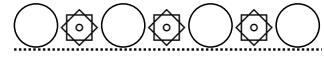
وَٱلَّذِينَ هُمْ لِلزَّكَوٰةِ فَٰعِلُونَ

جو زکوٰۃ ادا کرنے والے ہیں

যারা যাকাত দান করে থাকে

Who are active in deeds of charity;

और जो ज़कात अदा करते है;

/23/4

Al-Muminoon (23:5)

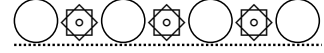
وَٱلَّذِينَ هُمْ لِفُرُوجِهِمْ حَٰفِظُونَ

جو اپنی شرمگاہوں کی حفاظت کرنے والے ہیں

এবং যারা নিজেদের যৌনাঙ্গকে সংযত রাখে।

Who abstain from fornicatory sex,

और जो अपने गुप्तांगों की रक्षा करते है-

/23/5

Al-Muminoon (23:6)

إِلَّا عَلَىٰٓ أَزْوَٰجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَٰنُهُمْ فَإِنَّهُمْ غَيْرُ مَلُومِينَ

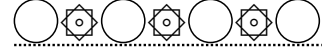
بجز اپنی بیویوں اور ملکیت کی لونڈیوں کے یقیناً یہ ملامتیوں میں سے نہیں ہیں.....

তবে তাদের স্ত্রী ও মালিকানাভুক্ত দাসীদের ক্ষেত্রে সংযত না রাখলে তারা তিরস্কৃত হবে না।

Except with those joined to them in the marriage bond, or (the captives) whom their right hands possess,- for (in their case) they are free from blame,

सिवाय इस सूरत के कि अपनी पत्नि यों या लौंडियों के पास जाएँ

कि इसपर वे निन्दनीय नहीं है

/23/6

Al-Muminoon (23:7)

بسم الله الرحمن الرحيم

فَمَنِ ٱبْتَغَىٰ وَرَآءَ ذَٰلِكَ فَأُو۟لَٰٓئِكَ هُمُ ٱلْعَادُونَ

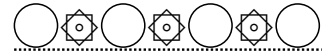
جو اس کے سوا کچھ اور چاہیں وہی حد سے تجاوز کرجانے والے ہیں

অতঃপর কেউ এদেরকে ছাড়া অন্যকে কামনা করলে তারা সীমালংঘনকারী হবে।

But those whose desires exceed those limits are transgressors;-

परन्तु जो कोई इसके अतिरिक्त कुछ और चाहे तो ऐसे ही लोग सीमा उल्लंघन करनेवाले है।-

/23/7

Commands of Allaahu.swt.ﷻ

Al-Muminoon (23:8)

وَٱلَّذِينَ هُمْ لِأَمَٰنَٰتِهِمْ وَعَهْدِهِمْ رَٰعُونَ

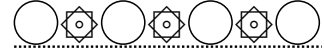
جو اپنی امانتوں اور وعدے کی حفاظت کرنے والے ہیں

এবং যারা আমানত ও অঙ্গীকার সম্পর্কে হুশিয়ার থাকে।

Those who faithfully observe their trusts and their covenants;

और जो अपनी अमानतों और अपनी प्रतिज्ञा का ध्यान रखते है;

/23/8

Commands of Allaahu.swt.ﷻ

Al-Muminoon (23:9)

بسم الله الرحمن الرحيم

وَٱلَّذِينَ هُمْ عَلَىٰ صَلَوَٰتِهِمْ يُحَافِظُونَ

جو اپنی صلوٰت

(~~نمازوں~~)

کی نگہبانی کرتے ہیں

এবং যারা তাদের মলাত: ~~(নামাযে)~~

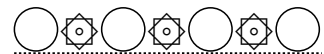
~~(নামাযসমূ)~~ হের খবর রাখে।

And who (strictly) guard their prayers;-

और जो अपनी सलातों ~~(नमाज)~~

~~नमाज़ों~~ की रक्षा करते हैं;

/23/9

Commands of Allaahu.swt.ﷻ

Al-Muminoon (23:10)

بسم اللہ الرحمن الرحیم

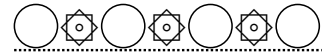
أُولَٰٓئِكَ هُمُ ٱلْوَٰرِثُونَ

یہی وارث ہیں

তারাই উত্তরাধিকার লাভ করবে।

These will be the heirs,

वही वारिस होने वाले है

/23/10

Al-Muminoon (23:11)

ٱلَّذِينَ يَرِثُونَ ٱلْفِرْدَوْسَ هُمْ فِيهَا خَٰلِدُونَ

جو فردوس کے وارث ہوں گے جہاں وہ ہمیشہ رہیں گے

তারা শীতল ছায়াময় উদ্যানের উত্তরাধিকার লাভ করবে। তারা

("1)Lo! We are about to bring down upon the folk of this township a fury from .the sky because they are evil-livers
("2)For we are going to bring down on the people of this township a .Punishment from heaven, because they have been wickedly rebellious
Al-Quran - Surah 29 - Al-Ankaboot - Ayah 34

তাতে চিরকাল থাকবে।

Who will inherit Paradise: they will dwell therein (for ever).

जो फ़िरदौस की विरासत पाएँगे। वे उसमें सदैव रहेंगे

/23/11

("1)Lo! We are about to bring down upon the folk of this township a fury from .the sky because they are evil-livers
("2)For we are going to bring down on the people of this township a .Punishment from heaven, because they have been wickedly rebellious
Al-Quran - Surah 29 - Al-Ankaboot - Ayah 34

Commands of Allaahu.swt.ﷻ

Al-Furqaan (25:63)

بسم الله الرحمن الرحيم

وَعِبَادُ ٱلرَّحْمَٰنِ ٱلَّذِينَ يَمْشُونَ عَلَى ٱلْأَرْضِ هَوْنًا وَإِذَا خَاطَبَهُمُ ٱلْجَٰهِلُونَ قَالُوا۟ سَلَٰمًا

Al-Furqaan (25:63)

رحمٰن کے (سچے) بندے وہ ہیں جو زمین پر فروتنی کے ساتھ چلتے ہیں اور جب بے علم لوگ ان سے باتیں کرنے لگتے ہیں تو وہ کہہ دیتے ہیں کہ سلام ہے

রহমান-এর বান্দা তারাই, যারা পৃথিবীতে নম্রভাবে চলাফেরা করে এবং তাদের সাথে যখন মুর্খরা কথা বলতে থাকে, তখন তারা বলে, সালাম।

And the servants of (Allaah) Most Gracious are those who walk on the earth in humility, and when the ignorant address them, they say, "Peace!";

("1)Lo! We are about to bring down upon the folk of this township a fury from the sky because they are evil-livers.

("2)For we are going to bring down on the people of this township a Punishment from heaven, because they have been wickedly rebellious.

Al-Quran - Surah 29 - Al-Ankaboot - Ayah 34

रहमान के (प्रिय) बन्दें वहीं है जो धरती पर नम्रतापूर्वक चलते है और जब जाहिल उनके मुँह आएँ तो कह देते है, "तुमको सलाम!" 25/63

Commands of Allaahu.swt.ﷻ

Al-Furqaan (25:64)

وَٱلَّذِينَ يَبِيتُونَ لِرَبِّهِمْ سُجَّدًا وَقِيَٰمًا

Al-Furqaan (25:64)

اور جو اپنے رب کے سامنے سجدے اور قیام کرتے ہوئے راتیں گزار دیتے ہیں

এবং যারা রাত্রি যাপন করে পালনকর্তার উদ্দেশ্যে সেজদাবনত হয়ে ও দন্ডায়মান হয়ে;

Those who spend the night in adoration of their Lord prostrate and standing;

("1)Lo! We are about to bring down upon the folk of this township a fury from the sky because they are evil-livers.
("2)For we are going to bring down on the people of this township a Punishment from heaven, because they have been wickedly rebellious.
Al-Quran - Surah 29 - Al-Ankaboot - Ayah 34

जो अपने रब के आगे सजदे में और खड़े रातें गुज़ारते है;

25/64;

Commands of Allaahu.swt.ﷻ

Al-Furqaan (25:65)

بسم الله الرحمن الرحيم

وَٱلَّذِينَ يَقُولُونَ رَبَّنَا ٱصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ إِنَّ عَذَابَهَا كَانَ غَرَامًا

Al-Furqaan (25:65)

اور جو یہ دعا کرتے ہیں کہ اے ہمارے ربّ ~~پروردگار~~!

ہم سے دوزخ جهنم

کا عذاب پرے ہی پرے رکھ، کیونکہ اس کا عذاب چمٹ جانے

والا ہے

এবং যারা বলে, হে আমার পালনকর্তা, আমাদের কাছথেকে জাহান্নামের শাস্তি হটিয়ে দাও। নিশ্চয় এর শাস্তি নিশ্চিত বিনাশ;

("1)Lo! We are about to bring down upon the folk of this township a fury from .the sky because they are evil-livers
("2)For we are going to bring down on the people of this township a .Punishment from heaven, because they have been wickedly rebellious
Al-Quran - Surah 29 - Al-Ankaboot - Ayah 34

Those who say, "Our Lord! avert from us the Wrath of Hell, for its Wrath is indeed an affliction grievous,-

जो कहते है कि "ऐ हमारे रब! जहन्नम की यातना को हमसे हटा दे।" निश्चय ही उनकी यातना चिमटकर रहनेवाली है /25/65

Commands of Allaahu.swt.ﷻ

Al-Furqaan (25:66)

إِنَّهَا سَآءَتْ مُسْتَقَرًّا وَمُقَامًا

Al-Furqaan (25:66)

بے شک وہ ٹھہرنے اور رہنے کے لحاظ سے بدترین جگہ ہے

বসবাস ও অবস্থানস্থল হিসেবে তা কত নিকৃষ্ট জায়গা।

"Evil indeed is it as an abode, and as a place to rest in";

("1)Lo! We are about to bring down upon the folk of this township a fury from .the sky because they are evil-livers
("2)For we are going to bring down on the people of this township a .Punishment from heaven, because they have been wickedly rebellious
Al-Quran - Surah 29 - Al-Ankaboot - Ayah 34

निश्चय ही वह जगह ठहरने की दृष्टि! से भी बुरी है और स्थान की दृष्टि से भी

25/66;

Commands of Allaahu.swt.ﷻ

Al-Furqaan (25:67)

بسم الله الرحمن الرحيم

وَٱلَّذِينَ إِذَآ أَنفَقُوا۟ لَمْ يُسْرِفُوا۟ وَلَمْ يَقْتُرُوا۟ وَكَانَ بَيْنَ ذَٰلِكَ قَوَامًا

Al-Furqaan (25:67)

এবং তারা যখন ব্যয় করে, তখন অযথা ব্যয় করে না কৃপণতাও করে না এবং তাদের পন্থা হয় এতদুভয়ের মধ্যবর্তী।

Those who, when they spend, are not extravagant and not niggardly, but hold a just (balance) between those (extremes);

जो ख़र्च करते है तो न अपव्यय करते है और न ही तंगी से काम

लेते है, बल्कि वे इनके बीच मध्यमार्ग पर रहते है

/25/67;

Commands of Allaahu.swt.ﷻ

Al-Furqaan (25:68)

بسم الله الرحمن الرحيم

وَٱلَّذِينَ لَا يَدْعُونَ مَعَ ٱللَّهِ إِلَٰهًا ءَاخَرَ وَلَا يَقْتُلُونَ ٱلنَّفْسَ ٱلَّتِى حَرَّمَ ٱللَّهُ إِلَّا بِٱلْحَقِّ وَلَا يَزْنُونَ وَمَن يَفْعَلْ ذَٰلِكَ يَلْقَ أَثَامًا

Al-Furqaan (25:68)

এবং যারা আল্লাহরﷻ সাথে অন্য উপাস্যের এবাদত করে না, আল্লাহﷻ যার হত্যা অবৈধ করেছেন, সঙ্গত কারণ ব্যতীত তাকে হত্যা করে না এবং ব্যভিচার করে না। যারা একাজ করে, তারা শাস্তির সম্মুখীন হবে।

Those who invoke not, with Allaahu.swt, any other god, nor slay such life as Allaahu.swt, has made sacred except

for just cause, nor commit fornication; - and any that does this (not only) meets punishment.

जो अल्लाहﷻ के साथ किसी दूसरे इष्ट-पूज्य को नहीं पुकारते और न नाहक़ किसी जीव को जिस (के क़त्ल) को अल्लाहﷻ ने हराम किया है, क़त्ल करते है। और न वे व्यभिचार करते है - जो कोई यह काम करे तो वह गुनाह के वबाल से दोचार होगा /25/68.

Commands of Allaahu.swt.ﷻ

Al-Furqaan (25:69)

يُضَٰعَفْ لَهُ ٱلْعَذَابُ يَوْمَ ٱلْقِيَٰمَةِ وَيَخْلُدْ فِيهِۦ مُهَانًا

Al-Furqaan (25:69)

اسے قیامت کے دن دوہرا عذاب کیا جائے گا اور وہ ذلت و خواری کے ساتھ ہمیشہ اسی میں رہے گا

("1)Lo! We are about to bring down upon the folk of this township a fury from .the sky because they are evil-livers
("2)For we are going to bring down on the people of this township a .Punishment from heaven, because they have been wickedly rebellious
Al-Quran - Surah 29 - Al-Ankaboot - Ayah 34

কেয়ামতের দিন তাদের শাস্তি দ্বিগুন হবে এবং তথায় লাঞ্ছিত অবস্থায় চিরকাল বসবাস করবে।

(But) the Penalty on the Day of Judgment will be doubled to him, and he will dwell therein in ignominy,-

क़ियामत के दिन उसकी यातना बढ़ती चली जाएगी॥ और वह उसी में अपमानित होकर स्थायी रूप से पड़ा रहेगा

/25/69-

Commands of Allaahu.swt.ﷻ

Al-Furqaan (25:70)

إِلَّا مَن تَابَ وَءَامَنَ وَعَمِلَ عَمَلًا صَٰلِحًا فَأُو۟لَٰٓئِكَ يُبَدِّلُ ٱللَّهُ سَيِّـَٔاتِهِمْ حَسَنَٰتٍ وَكَانَ ٱللَّهُ غَفُورًا رَّحِيمًا

सिवाय उसके जो पलट आया और ईमान लाया और अच्छा कर्म किया, तो ऐसे लोगों की

Al-Furqaan (25:70)

سوائے ان لوگوں کے جو توبہ کریں اور ایمان لائیں اور نیک کام کریں، ایسے لوگوں کے گناہوں کو أللہ تعالیٰ نیکیوں سے بدل دیتا ہے،
أللّہ
بخشنے والا مہربانی کرنے والا ہے

কিন্তু যারা তওবা করে বিশ্বাস স্থাপন করে এবং সৎকর্ম করে, আল্লাহﷻ তাদের গোনাহকে পুন্য দ্বারা পরিবর্তত করে এবং দেবেন। আল্লাহﷻ ক্ষমাশীল, পরম দয়ালু।

Unless he repents, believes, and works righteous deeds, for Allaahu.swt. will change the evil of such persons into good, and Allaahu.swt. is Oft-Forgiving, Most Merciful,

सिवाय उसके जो पलट आया और ईमान लाया और अच्छा कर्म किया, तो ऐसे लोगों की बुराइयों को अल्लाहﷻ भलाइयों से बदल देगा। और अल्लाहﷻ है भी अत्यन्त क्षमाशील, दयावान
/25/70

Commands of Allaahu.swt.ﷻ

Al-Furqaan (25:71)

وَمَن تَابَ وَعَمِلَ صَٰلِحًا فَإِنَّهُۥ يَتُوبُ إِلَى ٱللَّهِ مَتَابًا

Al-Furqaan (25:71)

اور جو شخص توبہ کرے اور نیک عمل کرے وہ تو (حقیقتاً) اللہ تعالیٰ کی طرف سچا رجوع کرتا ہے

যে তওবা করে ও সৎকর্ম করে, সে ফিরে আসার স্থান আল্লাহর দিকে ফিরে আসে।

And whoever repents and does good has truly turned to Allaahu.swt with an (acceptable) conversion;-

और जिसने तौबा की और अच्छा कर्म किया, तो निश्चय ही वह अल्लाह की ओर पलटता है, जैसा कि पलटने का हक़ है

/25/71-

Commands of Allaahu.swt.ﷻ

Al-Furqaan (25:72)

بسم الله الرحمن الرحيم

وَٱلَّذِينَ لَا يَشْهَدُونَ ٱلزُّورَ وَإِذَا مَرُّوا۟ بِٱللَّغْوِ مَرُّوا۟ كِرَامًا

Al-Furqaan (25:72)

اور جو لوگ جھوٹی گواہی نہیں دیتے اور جب کسی لغو چیز پر ان کا گزر ہوتا ہے تو شرافت سے گزر جاتے ہیں

এবং যারা মিথ্যা কাজে যোগদান করে না এবং যখন অসার ক্রিয়াকর্মের সম্মুখীন হয়, তখন মান রক্ষার্থে ভদ্রভাবে চলে যায়।

Those who witness no falsehood, and, if they pass by futility, they pass by it with honourable (avoidance);

("1)Lo! We are about to bring down upon the folk of this township a fury from .the sky because they are evil-livers
("2)For we are going to bring down on the people of this township a .Punishment from heaven, because they have been wickedly rebellious
Al-Quran - Surah 29 - Al-Ankaboot - Ayah 34

जो किसी झूठ और असत्य में सम्मिलित नहीं होते और जब किसी व्यर्थ के कामों के पास से गुज़रते है, तो श्रेष्ठतापूर्वक गुज़र जाते है, /25/72

Commands of Allaahu.swt.ﷻ

Al-Furqaan (25:73)

بسم الله الرحمن الرحيم

وَٱلَّذِينَ إِذَا ذُكِّرُوا۟ بِـَٔايَٰتِ رَبِّهِمْ لَمْ يَخِرُّوا۟ عَلَيْهَا صُمًّا وَعُمْيَانًا

Al-Furqaan (25:73)

اور جب انہیں ان کے رب کی آیتیں سنائی جاتی ہیں تو وہ اندھے بہرے ہو کر ان پر نہیں گرتے۔

এবং যাদেরকে তাদের পালনকর্তার আয়াতসমূহ বোঝানো হলে তাতে অন্ধ ও বধির সদৃশ আচরণ করে না।

Those who, when they are admonished with the Signs of their Lord, droop not down at them as if they were deaf or

blind;

जो ऐसे हैं कि जब उनके रब की आयतों के द्वारा उन्हें याददिहानी कराई जाती है तो उन (आयतों) पर वे अंधे और बहरे होकर नहीं गिरते।

25/73

Commands of Allaahu.swt.ﷻ

Al-Furqaan (25:74)

بسم الله الرحمن الرحيم

وَٱلَّذِينَ يَقُولُونَ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَٰجِنَا وَذُرِّيَّٰتِنَا قُرَّةَ أَعْيُنٍ وَٱجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا

Al-Furqaan (25:74)

~~پروردگار~~ اور یہ دعا کرتے ہیں کہ اے ربّ!
تو ہمیں ہماری بیویوں اور اولاد سے آنکھوں کی ٹھنڈک عطا
فرما اور ہمیں پرہیزگاروں کا پیشوا بنا

এবং যারা বলে, হে আমাদের পালনকর্তা, আমাদের স্ত্রীদের পক্ষ থেকে এবং আমাদের সন্তানের পক্ষ থেকে আমাদের

জন্যে চোখের শীতলতা দান কর এবং আমাদেরকে মুত্তাকীদের জন্যে আদর্শস্বরূপ কর।

And those who pray, "Our Lord! Grant unto us wives and offspring who will be the comfort of our eyes, and give us (the grace) to lead the righteous."

और जो कहते है, "ऐ हमारे रब! हमें हमारी अपनी पत्नियों और हमारी संतान से आँखों की ठंडक प्रदान कर और हमें डर रखनेवालों का नायक बना दे।"

25/74 ."

Commands of Allaahu.swt.ﷻ

Al-Furqaan (25:75)

بسم الله الرحمن الرحيم

أُوْلَٰٓئِكَ يُجۡزَوۡنَ ٱلۡغُرۡفَةَ بِمَا صَبَرُواْ وَيُلَقَّوۡنَ فِيهَا تَحِيَّةٗ وَسَلَٰمًا

Al-Furqaan (25:75)

("1)Lo! We are about to bring down upon the folk of this township a fury from .the sky because they are evil-livers
("2)For we are going to bring down on the people of this township a .Punishment from heaven, because they have been wickedly rebellious
Al-Quran - Surah 29 - Al-Ankaboot - Ayah 34

یہی وہ لوگ ہیں جنہیں ان کے صبر کے بدلے جنت کے بلند و بالاخانے دیئے جائیں گے جہاں انہیں دعا سلاؔم پہنچایا جائے گا

তাদেরকে তাদের সবরের প্রতিদানে জান্নাতে কক্ষ দেয়া হবে এবং তাদেরকে তথায় দোয়া ও সালাম সহকারে অভ্যর্থনা করা হবে।

Those are the ones who will be rewarded with the highest place in heaven, because of their patient constancy: therein shall they be met with salutations and peace,

यही वे लोग है जिन्हें, इसके बदले में कि वे जमे रहे, उच्च भवन प्राप्त होगा, तथा ज़िन्दाबाद और सलाम से उनका वहाँ स्वागत होगा

Commands of Allaahu.swt.ﷻ

Al-Furqaan (25:76)

خَٰلِدِينَ فِيهَا حَسُنَتْ مُسْتَقَرًّا وَمُقَامًا

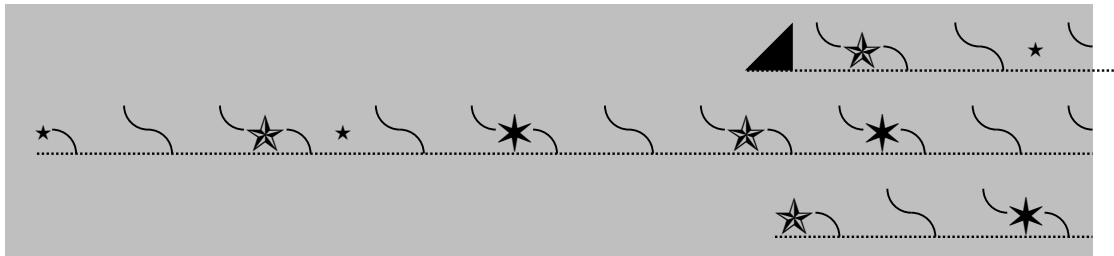
("1)Lo! We are about to bring down upon the folk of this township a fury from .the sky because they are evil-livers
("2)For we are going to bring down on the people of this township a .Punishment from heaven, because they have been wickedly rebellious
Al-Quran - Surah 29 - Al-Ankaboot - Ayah 34

Al-Furqaan (25:76)

اس میں یہ ہمیشہ رہیں گے، وہ بہت ہی اچھی جگہ اور عمدہ مقام ہے

তথায় তারা চিরকাল বসবাস করবে। অবস্থানস্থল ও বাসস্থান হিসেবে তা কত উত্তম।

Dwelling therein;- how beautiful an abode and place of rest!

वहाँ वे सदैव रहेंगे। बहुत ही अच्छी है वह ठहरने की जगह और स्थान;...../25/76

Al-Maaida (5:44)

بسم الله الرحمن الرحيم

إِنَّآ أَنزَلۡنَا ٱلتَّوۡرَىٰةَ فِيهَا هُدٗى وَنُورٞۚ يَحۡكُمُ بِهَا ٱلنَّبِيُّونَ ٱلَّذِينَ أَسۡلَمُواْ لِلَّذِينَ هَادُواْ وَٱلرَّبَّٰنِيُّونَ وَٱلۡأَحۡبَارُ بِمَا ٱسۡتُحۡفِظُواْ مِن كِتَٰبِ ٱللَّهِ وَكَانُواْ عَلَيۡهِ شُهَدَآءَۚ فَلَا تَخۡشَوُاْ ٱلنَّاسَ وَٱخۡشَوۡنِ وَلَا تَشۡتَرُواْ بِـَٔايَٰتِي ثَمَنٗا قَلِيلٗاۚ وَمَن لَّمۡ يَحۡكُم بِمَآ أَنزَلَ ٱللَّهُ فَأُوْلَٰٓئِكَ هُمُ ٱلۡكَٰفِرُونَ

निस्संदेह हमने तौरात उतारी, जिसमें मार्गदर्शन और प्रकाश था। नबी जो आज्ञाकारी थे, उसको यहूदियों के लिए अनिवार्य ठहराते थे कि वे उसका पालन करें और इसी प्रकार अल्लाहवाले और शास्त्रवेत्ता भी। क्योंकि उन्हें अल्लाह की किताब की सुरक्षा का आदेश दिया गया था और वे उसके संरक्षक थे। तो तुम लोगों से न डरो, बल्कि मुझ ही से डरो और मेरी आयतों के बदले थोड़ा मूल्य प्राप्त न करना। जो लोग उस विधान के अनुसार फ़ैसला न करें, जिसे अल्लाह ने उतारा है, तो ऐसे ही लोग विधर्मी है

আমি তওরাত অবতীর্ন করেছি। এতে হেদায়াত ও আলো রয়েছে। আল্লাহর আজ্ঞাবহ পয়গম্বর, দরবেশ ও আলেমরা এর মাধ্যমে ইহুদীদেরকে ফয়সালা দিতেন। কেননা, তাদেরকে এ খোদায়ী গ্রন্থের দেখাশোনা করার নির্দেশ দেয়া হয়েছিল এবং

("1)Lo! We are about to bring down upon the folk of this township a fury from .the sky because they are evil-livers
("2)For we are going to bring down on the people of this township a .Punishment from heaven, because they have been wickedly rebellious
Al-Quran - Surah 29 - Al-Ankaboot - Ayah 34

তাঁরা এর রক্ষণাবেক্ষণে নিযুক্ত ছিলেন। অতএব, তোমরা মানুষকে ভয় করো না এবং আমাকে ভয় কর এবং আমার আয়াত সমূহের বিনিময়ে স্বল্পমূল্যে গ্রহণ করো না, যেসব লোক আল্লাহ যা অবতীর্ণ করেছেন, তদনুযায়ী ফায়সালা করে না, তারাই কাফের।

It was We who revealed the law (to Moses): therein was guidance and light. By its standard have been judged the Jews, by the prophets who bowed (as in Islam) to Allah's will, by the rabbis and the doctors of law: for to them was entrusted the protection of Allah's book, and they were witnesses thereto: therefore fear not men, but fear me, and sell not my signs for a miserable price. If any do fail to judge by (the light of) what Allah hath revealed, they are (no better than) Unbelievers.

.......5/44

[[[ఏక్-మహీనా-ఫిర్నా-గ్యార-మహినే-బైర్-కో ఖానా-కతే-]]]

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An-Nahl (16:116)

وَلَا تَقُولُوا۟ لِمَا تَصِفُ أَلْسِنَتُكُمُ ٱلْكَذِبَ هَٰذَا حَلَٰلٌ وَهَٰذَا حَرَامٌ لِّتَفْتَرُوا۟ عَلَى ٱللَّهِ ٱلْكَذِبَ إِنَّ ٱلَّذِينَ يَفْتَرُونَ عَلَى ٱللَّهِ ٱلْكَذِبَ لَا يُفْلِحُونَ

और अपनी ज़बानों के बयान किए हुए झूठ के आधार पर यह न कहा करो, "यह हलाल है और यह हराम है," ताकि इस तरह अल्लाह पर झूठ आरोपित करो। जो लोग अल्लाह से सम्बद्ध करके झूठ घड़ते है, वे कदापि सफल होनेवाले नहीं

তোমাদের মুখ থেকে সাধারনতঃ যেসব মিথ্যা বের হয়ে আসে তেমনি করে তোমরা আল্লাহর বিরুদ্ধে মিথ্যা অপবাদ আরোপ করে বল না যে, এটা হালাল এবং ওটা হারাম। নিশ্চয় যারা আল্লাহর বিরুদ্ধে মিথ্যা আরোপ করে, তাদের মঙ্গল হবে না।

But say not - for any false thing that your tongues may put forth,- "This is lawful, and this is forbidden," so as to ascribe false things to Allah. For those who ascribe false things to Allah, will never prosper.

Al-Maaida (5:63)

بسم الله الرحمن الرحيم

لَوْلَا يَنْهَىٰهُمُ ٱلرَّبَّٰنِيُّونَ وَٱلْأَحْبَارُ عَن قَوْلِهِمُ ٱلْإِثْمَ وَأَكْلِهِمُ ٱلسُّحْتَ لَبِئْسَ مَا كَانُوا۟ يَصْنَعُونَ

उनके सन्त और धर्मज्ञाता उन्हें गुनाह की बात बकने और हराम खाने से क्यों नहीं रोकते? निश्चय ही बहुत बुरा है जो काम वे कर रहे है

দরবেশ ও আলেমরা কেন তাদেরকে পাপ কথা বলতে এবং হারাম ভক্ষণ করতে নিষেধ করে না? তারা খুবই মন্দ কাজ করছে।

Why do not the rabbis and the doctors of Law forbid them from their (habit of) uttering sinful words and eating things forbidden? Evil indeed are their works.

......5/63

At-Tawba (9:31)

بسم الله الرحمن الرحيم

ٱتَّخَذُوٓا۟ أَحْبَارَهُمْ وَرُهْبَـٰنَهُمْ أَرْبَابًا مِّن دُونِ ٱللَّهِ وَٱلْمَسِيحَ ٱبْنَ مَرْيَمَ وَمَآ أُمِرُوٓا۟ إِلَّا لِيَعْبُدُوٓا۟ إِلَـٰهًا وَٰحِدًا ۖ لَّآ إِلَـٰهَ إِلَّا هُوَ ۚ سُبْحَـٰنَهُۥ عَمَّا يُشْرِكُونَ

उन्होंने अल्लाह से हटकर अपने धर्मज्ञाताओं और संसार-त्यागी संतों और मरयम के बेटे ईसा को अपने रब बना लिए है - हालाँकि उन्हें इसके सिवा और कोई आदेश नहीं दिया गया था कि अकेले इष्टि-पूज्य की वे बन्दगी करें, जिसक सिवा कोई और पूज्य नहीं। उसकी महिमा के प्रतिकूल है वह शिर्क जो ये लोग करते है। -

তারা তাদের পন্ডিত ও সংসার-বিরাগীদিগকে তাদের পালনকর্তারূপে গ্রহণ করেছে আল্লাহ ব্যতীত এবং মরিয়মের পুত্রকেও। অথচ তারা আদিষ্ট ছিল একমাত্র মাবুদের এবাদতের জন্য। তিনি ছাড়া কোন মাবুদ নেই, তারা তাঁর শরীক সাব্যস্ত করে, তার থেকে তিনি পবিত্র।

They take their priests and their anchorites to be their lords in derogation of Allah, and (they take as their Lord)

Christ the son of Mary; yet they were commanded to worship but One Allah: there is no god but He. Praise and glory to Him: (Far is He) from having the partners they associate (with Him).

.......9/31

At-Tawba (9:34)

بسم الله الرحمن الرحيم

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوٓاْ إِنَّ كَثِيرًا مِّنَ ٱلْأَحْبَارِ وَٱلرُّهْبَانِ لَيَأْكُلُونَ أَمْوَٰلَ ٱلنَّاسِ بِٱلْبَٰطِلِ وَيَصُدُّونَ عَن سَبِيلِ ٱللَّهِ وَٱلَّذِينَ يَكْنِزُونَ ٱلذَّهَبَ وَٱلْفِضَّةَ وَلَا يُنفِقُونَهَا فِى سَبِيلِ ٱللَّهِ فَبَشِّرْهُم بِعَذَابٍ أَلِيمٍ

ऐ ईमान लानेवालो! अवश्य ही बहुत-से धर्मज्ञाता और संसार-त्यागी संत ऐसे है जो लोगो को माल नाहक़ खाते है और अल्लाह के मार्ग से रोकते है, और जो लोग सोना और चाँदी एकत्र करके रखते है और उन्हें अल्लाह के मार्ग में ख़र्च नहीं करते, उन्हें दुखद यातना की शुभ-सूचना दे दो

("1)Lo! We are about to bring down upon the folk of this township a fury from .the sky because they are evil-livers
("2)For we are going to bring down on the people of this township a .Punishment from heaven, because they have been wickedly rebellious
Al-Quran - Surah 29 - Al-Ankaboot - Ayah 34

হে ঈমানদারগণ! পন্ডিত ও সংসারবিরাগীদের অনেকে লোকদের মালামাল অন্যায়ভাবে ভোগ করে চলছে এবং আল্লাহর পথ থেকে লোকদের নিবৃত রাখছে। আর যারা স্বর্ণ ও রূপা জমা করে রাখে এবং তা ব্যয় করে না আল্লাহর পথে, তাদের কঠোর আযাবের সুসংবাদ শুনিয়ে দিন।

O ye who believe! there are indeed many among the priests and anchorites, who in Falsehood devour the substance of men and hinder (them) from the way of Allah. And there are those who bury gold and silver and spend it not in the way of Allah: announce unto them a most grievous penalty-

-----9/34

పోనీ దేవుని గురించి సరిగ్గా చెబుతున్నాడా-అంటే! అదేంలేదు!-దైవవాక్కులను మించి సచ్చిన బుజురుగు పురుగుల మాటలకే **high value**-యిస్తాడీ బండితుండు

("1)Lo! We are about to bring down upon the folk of this township a fury from .the sky because they are evil-livers
("2)For we are going to bring down on the people of this township a .Punishment from heaven, because they have been wickedly rebellious
Al-Quran - Surah 29 - Al-Ankaboot - Ayah 34

Nasr...Divine Help....

yeruthu

..if are a muttaqee you would have inherited The

Earth-Ertez-Dhartee-Zameen-Bhoomi-Nela-

,.but the reality is that you have been constantly at the

Receiving End -Losing-Losing-and only Losing-

The entire earth was yours-

Your great grand Father Adam,a,s,commanded the whole

Earth...Sulayman a,s.ruled the entire earth to the Roost,

...this trend has been reversed -Lost are a Host of

Continents-Large territories-Bilaad-

since 600 Years you lost

isbaania-Burtugaal-(Spain/Portugal),to the Chritian

Inquisionists like queen isbella and king Ferdinand

combination..

Arab Sheikh, AlQurtuby who compiled "Tafseer-ul-Qurtuby"

was from Qurtuba(Cardoba),

One may read this book even now,.

Tribunal of the Holy Office of the Inquisition (Spanish: Tribunal del

Santo Oficio de la Inquisición), commonly known as the Spanish Inquisition (Inquisición española), was established in 1478 by the Catholic Monarchs, King Ferdinand II of Aragon and Queen Isabella I of Castile.Seal for the Tribunal in Spain/

///

Flanking the cross is a sword, symbolising the punishment of heretics, and an olive branch, symbolising reconciliation with the repentant. In Latin, the inscription "Exurge Domine et judica causam tuam. Psalm. 73" ("Arise, O God, and defend your cause) Tribunal under the Spanish monarchy, for upholding religious orthodoxy in their realm Consisted of a Grand Inquisitor, who headed the Council of the Supreme and General Inquisition, made up of six members. Under it were up to 21 tribunals in the empire. The regulation of the faith of newly converted Catholics was intensified following royal decrees issued in 1492 and 1502 ordering Jews and Muslims to convert to Catholicism or leave Castile, resulting in hundreds of thousands of forced conversions, the persecution of conversos and moriscos, and the mass expulsions of Jews and of Muslims from Spain...////Moors, members of the Muslim population of Spain and Portugal, ruled

most of the Iberian Peninsula starting in the 8th century. Christian states spent several centuries working to expel the Moors from the Iberian Peninsula, a campaign called the Reconquista.////
////....Beginning in the 12th century and continuing for hundreds of years, the Inquisition is infamous for the severity of its tortures and its persecution of Jews and Muslims. Its worst manifestation was in Spain, where the Spanish Inquisition was a dominant force for more than 200 years, resulting in some 32,000 executions///....In 1580 Spain and Portugal ruled jointly by the Spanish crown and began rounding up and slaughtering Jews that had fled Spain. Philip II also renewed hostilities against the Morocan,Muslim Moors, who revolted and found themselves either killed or sold into slavery.///
///Francisco Jiménez de Cisneros (born 1436, Torrelaguna, Castile [now in Spain]—died November 8, 1517, Roa, Spain) prelate, religious reformer, and twice regent of Spain (1506, 1516–17). In 1507 he became both a cardinal and the grand inquisitor of Spain, and during his public life he sought the forced conversion of the Spanish Muslim Moors and promoted Crusades to conquer Muslims of North Africa. ///

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("2)For we are going to bring down on the people of this township a .Punishment from heaven, because they have been wickedly rebellious
Al-Quran - Surah 29 - Al-Ankaboot - Ayah 34

Some,historians say Millions were tortured and eliminated,////but Europeans are trying to Palydonwn the brutality and Goellize the number to victims of torture -murde-pillage to 1%or as low as possible..////the actual numbers are Millions were killed / Forced out....///The entire Muslim population on of Europe and Especially Spain and Portugal were killed in millionsl/Expelled to Morocco,Algeiria,Tunisia-,of Africa-

///Philip II died in 1598 and his son, Philip III, dealt with the Muslim uprising by banishing them. From 1609 to 1615, 150,000 Muslims who had converted to Catholicism were forced out of Spain.////

Damisc-Demascus,

Bogadaad-Abbaasy Baghdaad,

you lost ,Americas-Africa,Australia,and Hindoostaan-Mera Bharat Mahaan,

and Turkish Sultante ,at Canstantinople-istambol-every where you were made to bite the dust ...God disloyal Nasara -yehudy uNo,Sc,Combo Is ruling the entire world-all because you never made Dawa as your prime time occupation-instead you stuck to your

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Zen,Zewr,Zamin,//Wine ,Women,Wealth

,Policy-Patelgiriry,dadagiriry,

dilgeery,confined Arabic to the shelf,but ruled With

Farsi-Persian -as your alma matter-spread Haraam,Fasad

and Fawaahisha-and got drowned in our own Evil

Cauldron of Drinking Debauchery and handed over the

political baton to the immoral Wine-Swine-Dine-Evil

pollutants.without a fight-

-That too-inspite of our overwhelming numerical

majority.(we were in Crores-may be 20+++/)

they were only 4000 from a distant faraway ((4000Miles

))..that was ourBraveBahaaaduryबहादुरीబహాదురీ–or I call it

as our ఇస్లాంనుండిపలాయనం-బహుదూరం-बहुदूरी-इस्लाम पर

बगावत-Bahu Dooory from islaam, Revolt of Revelry

against Islam,

The result was that Our Bahadur Shah Zafar was writing

the MalUoon poetry from his Prison in

Rangoon-Yangon-Hang-on-...

Bahadur Shahs, sons+nephews _along with their cousins

were killed at the Humayun Tomb in Dehli :instead of

fightng and attaining Shahaadah,they chose to surrender to their erstwhile suppliers of European Alcohol, ...is se zillat kya hai?????

Bahadur Shah Zafar ruled over a Mughal Empire that had by the early 19th century been reduced to only the city of Delhi and the surrounding territory as far as Palam-////
During the Siege of Delhi when the victory of the British became certain, Zafar took refuge at Humayun's Tomb, in an area that was then at the outskirts of Delhi. Company forces led by Major William Hodson surrounded the tomb and Zafar was captured on 20 September 1857. The next day, Hodson shot his sons Mirza Mughal and Mirza Khizr Sultan, and grandson Mirza Abu Bakht under his own authority at the Khooni Darwaza, near the Delhi Gate and declared Delhi to be captured...////

.[....do gaz zameen na mil sake Dafn keliye,...lagtaa nahi hai JEE MERAA ujade dayaar me....
"नादानसे दोस्ती जी कि जलन"

The first and the worst rulers,like JEHAAN.E.GEER-who

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For the sake of Europen Alcohol,permitted the Dutch and the Portugeese and the French-at@Kaalighat@Surat@Bombayim@Chandernagore,@Karaikal-@yanam,@Goa,Diu,Daman,@Kollikhode,etc......

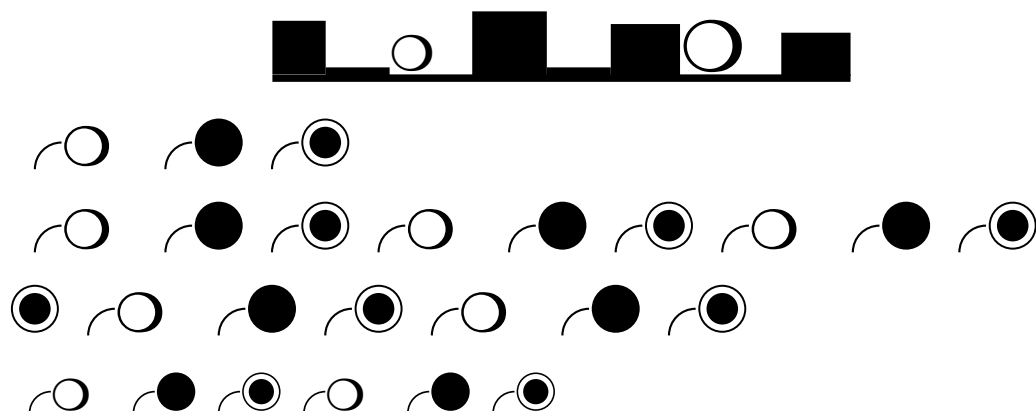
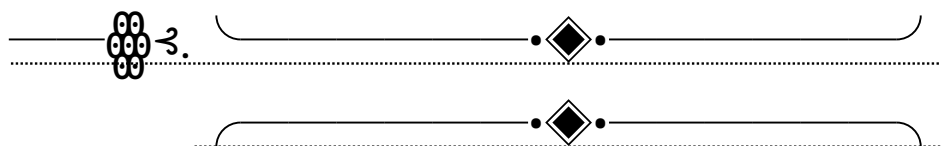
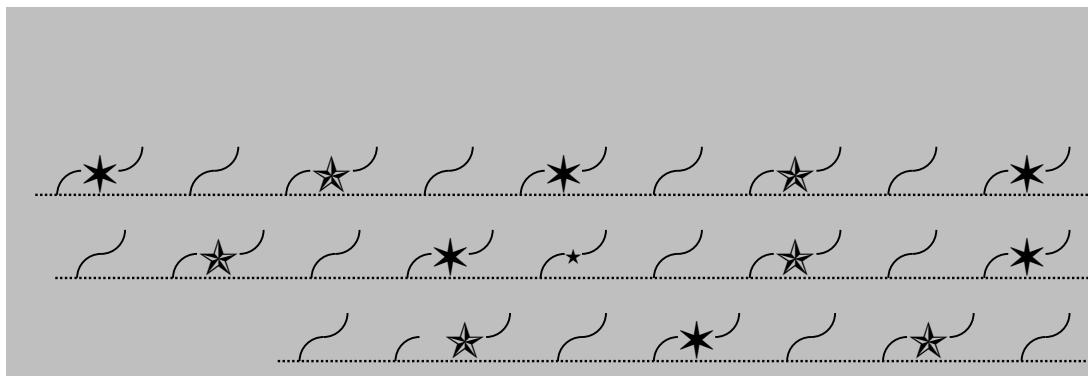
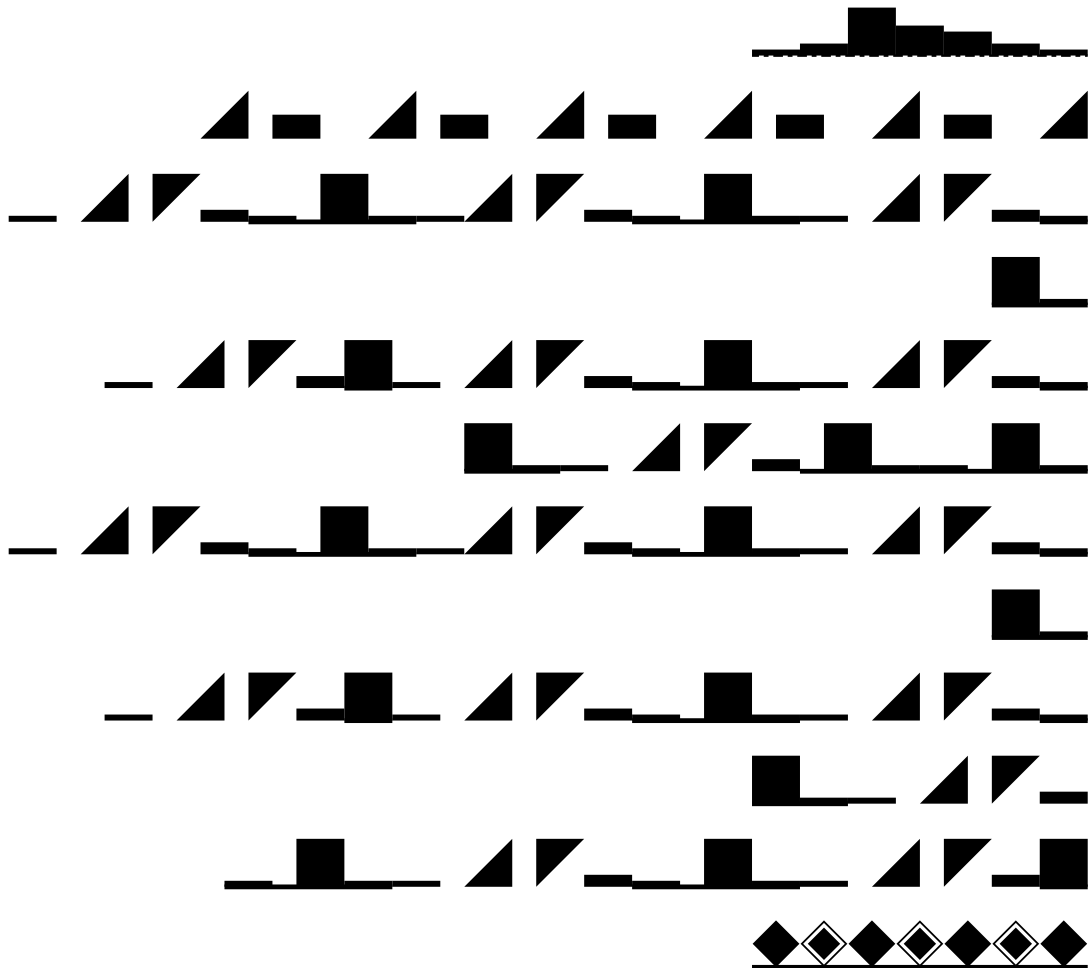
//// At the Mughal court, Brtish Agent Thomas Roe allegedly became a favourite of Jahangir and may have been his drinking partner; he arrived with gifts of "many crates of red wine"[32]:16 and explained to him What beer was and how it was made?,///

///Jehangeer was a lifelong user of opium and wine, Jahangir was frequently ill in the 1620s. ///

Finally we had a RANGEELY -mohammad Shah ruling Delhi Ta Palam Only empire--called by the Majoosy bHristorians as the great "Man-Ghaul" -empire-already ravaged by the Marattahs,Shia Adel Shas,Rajputs,Jats,Khalistanis, The two नयनAynaini of one Rejoicy Emperor were Gauzed out by . Nader Shah Majoisy,-who Took away forcibly our Bharats gem,the daughter of our Shah, to iran as a warbooty..

////Nader Shah, furious, ordered to massacre the Delhi populace,

and leaving at least 30,000 dead. Muhammad Shah and Asaf Jah I had to beg Nader Shah for mercy and thus he stopped the massacre and turned to looting the Mughal treasury.[] The famous Peacock Throne, the Daria-i-Noor and Koh-i-Noor diamonds and unimaginable wealth was looted. In addition, elephants, horses and everything that was liked was taken. Muhammad Shah also had to hand over his daughter Jahan Afruz Banu Begum as a bride for Nader Shah's youngest son

////Ahmad Shah Durrani, the founder of the Durrani Empire, invaded Indian subcontinent for eight times between 1748 and 1767, //Ahmad Shah Durrani invaded North India for the fourth time in early 1757. He entered Delhi in January 1757 and kept the Mughal emperor under arrest.//

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dtp by jiddujaahilu with Technical help from Esciondia